

CERTIFICATE OF RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on March 30, 1992, by Kamlesh V. Patel and Sudhaben K. Patel, husband and wife, to First Home Mortgage Corporation, which was recorded in the office of the County Recorder, in and for the County of Cook, State of Illinois on the 7th day of April, 1992 in Document No. 92-234032.

DEPT-01 RECORDINGS \$23.50
T8888 TRAN 4253 11/12/92 12:20:00
#9530 * -92-244593
COOK COUNTY RECORDER

85-562 C109

Legal description attached hereto and made a part hereof.

The Recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF The undersigned corporation has caused these presents be executed in its corporate name by its Assistant Vice President and its Assistant Secretary and its corporate seal to be hereunto affixed on October 06, 1992. 92844593

Signed and sealed in the presence of

FBS Mortgage Corporation

Nancy Pray
Nancy Pray, witness

By J. Popovich
J. Popovich, Asst. Vice President

Colleen Kluender
Colleen Kluender, witness

By Gail L. Kilgore
Gail L. Kilgore, Asst. Secretary

STATE OF MINNESOTA)
)SS.
COUNTY OF RAMSEY)

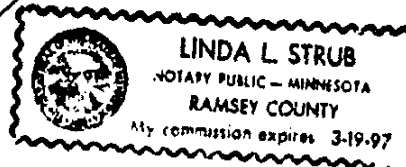
This instrument prepared by:
FBS Mortgage Corporation
2550 University Ave.
St. Paul, MN 55114

On October 06, 1992, before me, a notary public, appeared J. Popovich and Gail L. Kilgore to personally known, who, being by me duly sworn, did say that they are respectively the Asst. Vice President and Assistant Secretary of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.

Linda L. Strub
NOTARY PUBLIC

Loan Number 502789 - K V Patel
CS205

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UNOFFICIAL COPY

ATTACHMENT 4 4 5 9 3

LOT NUMBER 22 IN ARLINGDALE LAKE BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

06-13-315-022

117 HEATHER LN, STREAMWOOD, IL. 60107

92844593

Loan Number: 502789 - K V Patel
CS219

Property of Cook County Clerk's Office