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THE GRANTOR ANDRES SCHCOLNIK, married to

92844731

| 10 | Catherine A. Connor | 0/4011101 |
|---------------|---|--|
| 12.25 | | 1 |
| X | | |
| ~ | of the <u>City</u> of <u>Chicago</u> County of <u>Cook</u> | |
| 1 | State of for and in consideration of Ten_AND_00/100 | |
| | Ten AND 00/100 | DEPT-01 RECORDINGS \$23.50 |
| | (\$10.00) DOLLARS, | T#3888 TRAH 4263 11/12/92 13:13:00 |
| | AND OTHER GOOD & VALUABLE CONSIDERATION hand paid, | . \$9871 |
| | CONVEY S and WARRANT S to | . COOK COOKER RECORDER |
| | JAMES BEAVERS 7207 S. RACINE | |
| : | CHICAGO, ILLINOIS 60636 | (The Above Space For Recorder's Use Only) |
| | (NAME AND ADDRESS OF GRANTEE) | · · · · |
| | the following described Real Estate situated in the County of Cook | in the |
| , | State of Illinois, .o wi: | |
| ; | LOT 10 IN BLOCK 1 SNOW AND DICKINSON'S | S CURDIVISION IN THE SOUTHEAST |
| | 1/4 OF THE MORTHWEST 1/4 OF THE NORTHE | FACT 1/4 OF SECTION 10. TOWN- |
| 1 | SHIP 38 NORTH RANGE 14, EAST OF THE T | PHIRD PRINCIPAL MERIDIAN. IN |
| : | SHIP 38 NUMBER RANGE 14, EAST OF THE I | HILID INCIDENCE TO THE PARTY OF |
| į | COOK COUNTY, ILLINOIS. | |
| ÷ | Subject to: coverants, conditions and | restrictions of record; private, |
| | muhita and utility pagements and roads | and highways, if any; party |
| ; | wall rights and agreements, if any: ex | (isting leases and tenancies; |
| | enecial taxes or assessments for impro | vements not yet completed; w |
| ! | installments not due at the date herec | of of any special tax or 🛗 |
| į | assessments for improvements heretofor | e completed; general taxes - |
| ! | for the year 1989 and subsequent years | , including taxes which |
| | may accrue by reason of new or addition | onal improvements during < |
| i | the year 1992; sold "As-Is". | w w |
| , i | NOTE: This is not Homestead property. | 92 944731 🖁 |
| | <u> </u> | * |
| 5 | hereby releasing and waiving all rights under and by virtue o the Hor | mesterd Exemption I sws of the State of |
| 1-: | Illinois. | incored Exemption Edward of the order of |
| 0 | THIOD. | الما |
| 111 | Permanent Real Estate Index Number(s): 20-10-210-032 | X |
| | for the year 1989 and subsequent years, including taxes which may accrue by reason of new or additional improvements during the year 1992; sold "As-Is". NOTE: This is not Homestead property. hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. Permanent Real Estate Index Number(s): 20-10-210-032 Address(es) of Real Estate: 4846-48 S. St. Lawrence, Eni., IL 60615 | |
| ~ | Address(es) of Real Estate: 4846-48 S. St. Lawrence, | * × |
| <u>`</u> .} | 1 1 1 | 1003 |
| (9) | A DATED this | Jeyof October 1992 |
| 01 | (SEAL) | (SEAL) |
| } | PLEASE | (OLAL) |
| | FRINTOR | |
| ł | TYPE NAME(S) BELOW (SEAL) | (SEAL) |
| | | (05,12) |
| $-\lesssim H$ | SIGNATURE(S) | Ox. |
| ्रा | | |
| | State of Illinois, County of Cook ss. 1, the | e undersigned, a Notary Public in and for |
|)[| said County, in the State aforesaid, DO H | EREBY CERTIFY that |
| 7 | ANDRES SCHCOLNIK, married | to Catherine A. Connor |
| | ROSELEIAL CEALS | |
| } | I nershaally known to me to be the same ner | son whose name <u>is</u> subscribed |
| Į | [MPRESS IQ the foregoing instrument, appeared ber | ore me this day in person, and acknowl- |
| - 1 | Free Strate and deny | refed the said instrument as |
| | HERE free and voluntary act, for the uses and p | |
| - 1 | release and waiver of the right of homestea | a. |
| | | |
| į | Given under my and and official seal, this30th | day of _October1992 |
| ŀ | Of veti diloci povetanti alid official seal, this | uay or journal 172 |
| | Commission express 19 19 | eath |
| } | | NOTARÝ PUBLIC |
| | This instrument was prepared by Marty DeRoin, 122 S. M. | ichigan Ave., Suite 1800 |
| | Chi., IL 60603 (NAMEA | NO ADDRESS) |
| L | | |
| | / Anthony De Acquinn Carr \ sen | D SUBSECUENT TAY BILLS TO |
| | (Name) | D SUBSEQUENT TAX BILLS TO: |
| | | 7207 S. KACINE |
| | 1 | 7.(|

CHICAGO 16

(City, State and Zip)

RECORDER'S OFFICE BOX NO.

IL 60604

(City, State and Zip)

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