

UNOFFICIAL COPY

COMMITMENT #

LOAN NO. 50-512527-3

WHEN RECORDED, MAIL TO
LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33018

92844864

92844864

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
FIRST FEDERATED, INC.

133 E. OGDEN, SUITE 203
HINSDALE, IL 60521

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100th DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33018

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of
made and executed by
10/22/92

RAYMOND P. SYLVA AND ALICE L. SYLVA, HUSBAND AND WIFE

92844863

to FIRST FEDERATED, INC.,
which said Mortgage or Deed of Trust was recorded on _____ as Reception No. _____
in book No. _____ at Page _____ in the office of the County Clerk and Recorded of COOK
County, _____ and which Mortgage or Deed of Trust covers property described as:
LOT 39 IN BLOCK 8 IN SUNNYSIDE ADDITION TO JEFFERSON PARK, A
SUBDIVISION OF THAT PART OF LOT 5 AND THE SOUTH 1/2 OF LOT 4, LYING
NORTHEAST OF MILWAUKEE AVENUE ALSO THAT PART OF LOT 2 LYING
SOUTHWEST OF THE RAILROAD OF SCHOOL TRUSTEE'S SUBDIVISION OF SECTION
16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

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PIN #13-16-218-027

PROPERTY ADDRESS: 5023 WEST WINDSOR AVENUE
CHICAGO, IL 60630

- DEPT-01 RECORDINGS \$23.50
- T38888 TRAN 4271 11/12/92 15:24:00
- 89806 # *92-844864
- COOK COUNTY RECORDER

LOAN AMOUNT: \$ 60,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 22nd day of Oct. 1992

Signed, sealed, and delivered in the presence of:

By: Michael D. Clayton

Witness-

By: David Kessler

Witness-

By: Sari J. Barrett

ACKNOWLEDGEMENT

(Corporate Seal)

STATE OF
COUNTY OF

On this 22 day of Oct. 1992,
and Sari J. Barrett
and Michael Clayton
of

, 1992, before me, the undersigned Notary Public personally appeared
who acknowledged himself/herself to be President
who acknowledged himself/herself to be Secretary
who acknowledged himself/herself to be

and such officers being authorized so to do, executed this instrument on behalf of the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

MY COMMISSION EXPIRES

Notary Address:

REQUESTED AND PREPARED BY:

" OFFICIAL SEAL "
NANCY ALVARADO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/11/96

MFC9158 - 2/92

\$238

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Property of Cook County Clerk's Office

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