## WHEN RECORDED MAIL TO: NOFFIC AL CO 234265

API MORTGAGE SERVICES, INC. 415 CREEKSIDE DRIVE PALATINE, IL 60067

3738

PREPARED BY N. SUDOWERS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF MORTGAGE / DEED OF TRUST

	(Assignor/Trustee) in consideration for value received,
reby grants, assigns and transfers to: FORTUNE BANK A SAVINGS BANK	(Assignee)
haneficial inverset under that certain Mortgage/Deed of Trust dat	ted 19TH AND MARDELAINE A. WIEDELMAN,
To wife	Borrower(a)
the principal sum of ONE HUNDRED TEN THOUSAND	TWO HUNDRED FIFTY AND 00/100 Dollars (# 110,250.00 )
d recorded/filed on the November	, 19 <u>Cla</u> ,
92844264 92844264	in Book No, Page
	COOK County,
the Official Records of the Office of the Recorder of Titles in ate of ILLINOIS on real estate legally described a	00011
LOT 6 IN BLOCK ? IN COLONY POINT PHASE OF THE SOUTH WEST 1/4 OF SECTION 18, TO THE THIRD PRINCIPAL MERIDIAN, ACCORDED DECEMBER 22, 1977 AS DOCUMENT COUNTY, ILLINOIS.	TOWNSHIP 42 NORTH, RANGE 10 EAST RDING TO THE PLAT THEREOF
Coop	- DEPT-01 RECORDING \$23 . T\$5555 TRAN 1076 11/12/92 12:25:0 . ₹2819 \$ ★-92-844265 . COOK COUNTY RECORDER
Tax I.D. No.  O2-18-300-024  Commonly known as (stree, address of the common of the co	es, city, state, zip) E, BARRINGTON, IL, 60010-5613
ogether with the note or notes therein described or referred to, the clarification accrued or to accrue under said Mortgage/Deed of Trust.  Onted Authorized signature	Title  VICE PRESIDENT
authorized signature	Title ASSISTANT VICE PRESIDENT
itate of Illinois ) County of Cook )	(Corporate Se. 31)
10/19/92before me the undersigned, a Motary Public in	928
d for said county and state personally appeared	CC
	মূ
LLEN RUDOLPH and LISA FUGATE reconally known to me or proved to me on the basis of satisfactory idence to be the persons who executed the foregoing instrument	<b>V</b> i
VICE PRESIDENT , and	
ASSISTANT VICE PRESIDENT , on behalf of APX Mortgage	
rvices, Inc. and acknowledged to me that such corporation executed	
e within instrument pursuant to its by-laws or a resolution of its and of Directors.	(Notary Seal)
tness my hand and official seal	(Notary Seal)
Dignature  Dian h. Achith  My commission expires:	MOFFICIAL SEAL" DIANE L SCHULTZ NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6-15-93
	MT COMMISSION DATE
6-15-93	

## **UNOFFICIAL COPY**

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