Citibank, F.S.B. Bank-By-Mail P.O. Box E7126 Chicago, Itlinois 60680-9990

Telephone (312) 263-6660

UNOFFICIAL COPY

RELEASE DEED

Loan Number:

4441092973

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Citibank, Federal Savings Bank, previously known as Citicorp Savings of Illinois. successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage Deed hereinaftermentioned, and the cancellation of the obligation thereby secured, and for the sum \*\*\* of one dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE,CONVEY, RELEASE, AND QUITCLAIM UNto

CATHY SILVERMAN, SINGLE HAVING NEVER BEEN MARRIED

and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may of the County of COOK bearing the date the 22ND day of OCT. have acquired in, through or by a certain Mortgage Deed and \*\*\*\* A.D. 19 90 and RECORDE) in the RECORDER'S OFFICE of COOK County, in the State of Illinois, in book \*\*\* of records, on page \*\*\*, as document No. 90526956, and in book \*\*\* of records, on page , as document \_\_\_\_, to the premises therein described as follows, to wit:

\*\*SEE ATTACHED FOR LEGAL DESCRIPTION. \*\*

PIN# 14-08-203-015-1358

PROPERTY ADDRESS: 5445 NORTH SHERIDAN ROAD UNIT 3108, CHICAGO

DEPT-01 RECORDING

**\$23.50** 

T#5555 TRAN 1083 11/12/92 12:33:00 #2849 # #-92-844293

COOK COUNTY RECORDER

situated in the CITY of County of COOK CHICAGO and state of Itlinois, together with privileges thereunto de onging or appertaining.

IN TESTIMONY WHEREOF Combank, Federal Savings Sank, previously known as Citicorp Savings of Illirais, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate sesi to be hereto affixed, and has caused it's name to be signed by its Vice President, and attested to by its Assistant Sectionary, this 25THday of OCTOBER 9254

A.D. 1992

-004

SHARON

3 5.5.

LEO ROTH

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County, in the State aforesaid, DO HEREBY CERTIFY, that the persons es are subscribed to the foregoing instrument are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as Vice President and Assistant Secretary respectively, appeared before see this day in person and acknowledged that they signed and delivered this instrument as their own free and voluntary act, and as the free and voluntary act of the Corporation, for the uses and purposes therein set forth: and the Assistant Secretary did also then and there acknowledge that as custodian of the corporate seal of the Corporation, did affix the corporate seal of the corporation to this instrument as his/her own free and voluntary act, and as the free and voluntary act of the Corporation, purposes therein set forth.

Notary Public

GIVEN under by hand and Notarial Seal on

OCTOBER 25, 1992
THIS INSTRUMENT WAS PREPARED BY:

JACQUELYN MARRONE Citibank, Federal Savings

P.O. Box 87126

Chicago, Illinois 60680/999

Recorder's Box No.

Mail to: CATHY SILVERNIN 1057 DEERPATH CT. UNIT B-2 WHEELING, 1L 60090

SHARON WR.C. NS ARY PUBLIC, STATE OF ILLINOIS Commission Expires

SHARON WRIGHT

TECTION OF THE OWNER, THIS RELEASE .BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF THE TITLES IN WHOSE OFFICE THE MORTSAGE OR DEED OF TRUST WAS FILED.

UNIT NO. 310P-IN 3665 FOSCALER PLAZA AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOW'S DESCRIBED PARCEL OF THE MORTH B75 FEET OF THE MEST 131.96 FEET; AND MAI PART LYING SOUTH OF THE SAID NORTH 875 FEET OF THE EAST FRACTIONAL MALF OF THE NORTH EAST 1/4 OF SECTION 8. TONNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TALL AS MEASURED PARALLEL WITH THE MEST AND NORTH LINES OF SAID EAST FRACTIONAL MALF OF THE NORTH EAST 1/4) AND LYING NORTH OF A LINE THAT IS ORANY AT RIGHT ANGLES TO THE EAST LINE OF SMERIDAN ROAD, THROUGH A POINT IN SAID EAST LINE THAT IS 1,090 FEET SOUTH OF THE SAID NORTH LINE OF EAST FRACTIONAL HALF OF THE NORTH EAST 1/4; ALL OF THE ABOVE LYING WEST OF THE MEST BUNDARY LINE OF LINEOLN PARK AS ESTABLISHED BY DECREE ENTERED JULY 6, 1998, IN CASE NO. 285579, CIRCUIT COURT, AS SHOWN ON PLAT RECORDED JULY 6, 1908, AS DOCUMENT NUMBER 4227488 LEXCEPT THEREFOR THE MEST 47 FEET THEREOFF HERETOFORE CONDENNED AS PART OF SHERTOAN ROAD! IN COOK COUNTY, ILLINDIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT CC. TO DECLARATION OF CONDENTHUM HADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST COMPANY, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST COMPANY, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST CONDENT NUMBER 27901, RECORDED IN THE OFFICE OF THE RECORDER UF FREEDS OF COOK COUNTY, ILLINDIS, AS DOCUMENT NUMBER 24267313, TOWERER WITH AN UNDIVIDED SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY! ALL IN COOK COUNTY, ILLINDIS.

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