

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 4901 West Irving Avenue, Chicago, Illinois 60641 (312) 434-3321

UNOFFICIAL COPY

3244331
0 2 8 4 4 3 3 1

RELEASE OF MORTGAGE

Loan No. 02-800713-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **DANIEL K. JEFFERIES AND JUDITH M. JEFFERIES, HUSBAND AND WIFE, AS JOINT TENANTS,**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **90502164** to the premises therein described to-wit:

Lots 26 and 27 in Block 2 in H. O. Stone's Northlake Addition being a Subdivision of all that part of the North East 1/4 of Section 6, Township 39 North, Range 12 East of the Third Principal Meridian, Lying North of what is commonly known as Lake Street in Town of Proviso (except that part lying along the West line of said premises conveyed to Chicago and North Western Railway) in Cook County, Illinois.

PIN# 15-06-206-024 LOT 27
15-06-206-025 LOT 26

Property Address:

49 S. ELM NORTHLAKE IL. 60164

Permanent Index Number:

15-06-206-024 LOT 27

15-06-206-025 LOT 26

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.



IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 5 day of OCTOBER, 19 92.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

[Signature]
Consumer Loan Officer

By:

[Signature]
Assistant Vice President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

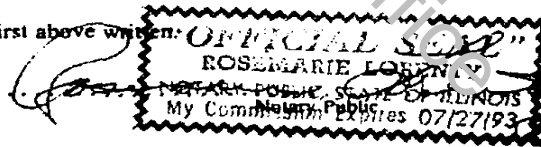
DEPT-UI RECORDING \$23.50
T45555 TRAM 1088 11/12/92 12:51:00
\$2887 \$ *--92-844331
COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written:

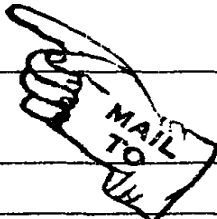
THIS INSTRUMENT WAS PREPARED BY:

SUZANNE JENSEN
TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641



Recorder's Box No. _____

Mail to: _____



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO. 3300 FEB 81

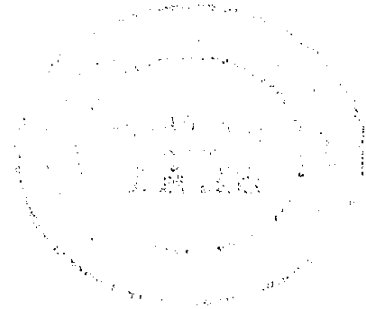
NOTE: References to The Talman Home Federal Savings and Loan Association of Illinois, Talman Home or Talman contained in this document shall be construed to mean LaSalle Talman Bank, F.S.B.

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