

UNOFFICIAL COPY

ASSIGNMENT OF RENTS
(ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor,
MINNIE JOHNSON, divorced and not since remarried
_____ of the
_____ city _____ of Chicago County of
Cook and State of Illinois, in con-
sideration of One Dollar (\$1) and other valuable consideration in hand
paid, the receipt of which is hereby acknowledged, does hereby sell,
assign, transfer and set over unto the Assignee, _____
ASHLAND STATE BANK

of the _____ city _____ of Chicago County of
Cook and State of Illinois, his executors,

administrators and assigns, all the avails, rents, issues and profits now due and which may hereafter become due under or by
virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the
premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made
or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and
assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases
and agreements now existing as follows, to-wit:

DATE OF LEASE	LESSEE	TERM	MONTHLY RENT
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such rent being payable monthly in advance with respect to the premises described as follows, to-wit:

LOT 14 IN BLOCK 2 IN MILLS AND SONS RESUBDIVISION OF SUNDRY LOTS IN BLOCKS 2, 3, 10 & 11 IN
GALE AND WELCH'S RESUBDIVISION OF BLOCKS 27 TO 30, LOTS 4 TO 12 IN BLOCK 31 AND ALL OF
BLOCKS 47 TO 50 IN A. GALE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 31 AND THE
SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 13-32-313-014-0000

Address(es) of premises: 1717 North Meade, Chicago, Illinois 60632

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents,
issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and
every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures,
legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avails,
rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all
vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full
power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter
without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any
indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to
the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on
incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said
attorney may do by virtue hereof.

GIVEN under my hand _____ and seal _____ this 11th day of November 1992

Minnie Johnson (SEAL) _____ (SEAL)

STATE OF Illinois }
ss. Robert L. Holesha

County of Cook a notary public in and for said County, in the State aforesaid, Do Hereby
Certify that MINNIE JOHNSON, divorced and not since remarried
personally known to me to be the same person X whose name X is subscribed to the foregoing instrument, appeared
before me this day in person, and acknowledged that S he X signed, sealed and delivered the said instrument as her
free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 11th day of November, 1992

Robert L. Holesha
Notary Public

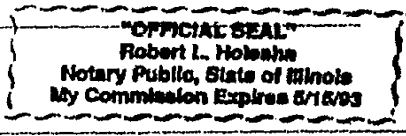
This instrument was prepared by Yamilca Cora 154 West Hubbard, Chicago, IL 60610
(NAME AND ADDRESS)

BOX 364

DEPT-01 RECORDING \$23.00
T#3333 TRAN 8145 11/12/92 13:24:00
43574 * - 92-845427
COOK COUNTY RECORDER

92845427

Above Space For Recorder's Use Only



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