## COPY

02845918

## FOR THE PROTECTION OF THE OWNER, THIS IRELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This Instrument was propared by

RELATIONNEY SERVICES #.

DEPT-01	RECORD O	hG.	\$2 <b>3.</b> 50
145555	18a8 11	42 11/12/92	(41.)92(11)
		92 845	

Above Space For Recorder's Use Only

KNOW AL MEN BY THESE PRESENTS, That Source Consumer Financial
Corporation of Dalaware
of the County of and State of for and in consideration of the payment of
the indebtedness secured by the sire. Mrg. hereinsfler mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby
-
REMISE, RELEASE, CONVEY, and OUIT CLAIM unto WILLIAM H. CHAMBERLAIN, JR. & BARBARA (NAME AND ADDRESS
CHAMBERIAIN HUSBAND AND UTSP 744 BRANKON PLACE, WHEELING, IL 60090
0-
helrs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
may have acquired in, through or by a cartain Jr. Mtg. , bearing date the 14thday of
May 19.91, and recorded in the Recorde of Office of COOK County, in the State of
Illinois, in book N/A of records, on page N/A, as decriment No. 91-234453, to the premises
therein described as follows, situated in the County of COOK, State of
Illinois, to wit:
UNIT 2 BUILDING 11 TOGETHER WITH ITS UNDIVIDED PERCINTAGE INTEREST IN THE
COMMON ELEMENTS IN KINGSPORT COMMONS CONDOMINIUM AS DELIMENTED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 87264610 IN PART OF
SECTION 2, 3, 4, 9 AND 10 TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD

rogether with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-03-400-073-1035

Address(es) of premises: 744 BRANDON PLACE, WHEELING, IL 60090

Witness hand and seal this 13th day of ottober 19.92.

Sears Consumer Financial Componention of Delaware

D. B. Richards Assistant Secretary

R. L. DeGruccio, Assistant Vice President

Nancy Swan 811 F. 10th St. Sloux Falls SD 57103

2845958

UNOFFICIAL COPY

	TI DAKOTA	- } ss.		
COUNTY OF MIN	NEHAUA	<b>–</b> 🖟		
Jane	et L. Mogen			_, a notary public
in and for sold Coun	ty, in the State aforesaid, D	O HEREBY CERTI	'	
	me to be the Vice			cial Corporation
	****		Richards	•
•	ho Aprietant Secre			
	names are subscribed to t	sistant		
	owledged that as suchiti			1.83
_	d the said instrument and c	•		• •
•	given by the Board of		•	,
	and vommery act of said co	·		
	my hand and Notary	acal this	duy of Octo	1992.
JA	NET L. MOGEN	Janet L.4	109en NOTARY PUBLIC	Large S
(A)	NOTARY PUBLIC SOUTH DAKOTA		se, Frankiska Euri	May 1, 2000
- And a ministrative	to the transfer of the state of	Commission B	xpires My Commission Expi	
9.7	A second		grade and the state of the	
$v = Q(x_0, x_0) = v$			3 · · · · · · · · · · · · · · · · · · ·	
f = 2m + 2m + m		40.	e de la companya de l	v sastine 20
9.75			The state of the second	e it great as <del>use</del> thing
			$C_{\prime}$	them on held
	v		On.	
ŧ.			4	
			0,	
	·		9	Sc.
				"C
		•		6
		•		
	A SAME TO A SAME OF SAME WAS A	e de la compansión de l	Start motor - 700 (9, e. Sutter ) - 5	Town (Charles to the Later of the
	Section of the property of		er to the state of	
			and the second second	And Carry
a _			English Million of the	one to the territoria.
e od l	2	XX.	and the second s	<b>∛</b>
ELEASE DEE By Corporation		ROPE	Bry the State	
RELEASE DEE		PO P		{{
		ESS	Explain the second	ğ
		läg	The second secon	The sall of the sale of the

92845918

GEORGE E. COLEO LEGAL FORMS