CALITION: Consult a lawyer before using or eating under this form. Neither the publisher not the seller of this form makes any warming with respect thereto, including any warranty of merchanisbility or littless for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DECT-OL RECORDANG \$23.50 T01111 TRAN 0204 11/12/92 13:17:00 +78 U ** ギータスー845063 COOK COUNTY RECORDER

92845063

TRUST WAS FILED.	Above Space For Recorder's Use Only
KNOW ALL MEN BY THESE PI	RESENTS.
THAT BRUNSWICK EMPLOYEES C	
of the County of and State of day of	DO HEREBY CERTIFY that a
made by ESTER H Courtee of Al	LEN & COULTER
<u> </u>	
10 BRUNSWICK EMPLOYEES	•
and recorded as document No. 89.560956 in Fook NA	at page WA in the office of
ECORDER OF DEEDS of COOK County, in is, with the notes accompanying it, fully paid, satisfied, released and dis	
Legal Description of premises: SEE ATTATCHED	-
	92 845 06 3
Permanent Real Estate Index Number(s): 10-26-17	-059
Address(es) of premises: 3804 HOWNED SKON	CIE 1260016
is, with the note or notes accompanying it, fully paid, satisfied, released and	
Witness My hand and seal this of day of	
· Sayyyy m	(SEAL)
STATE OF /CC	
	L. Elle foren 2352
	A. Cle falm
PEDOY MALDER	
personally known to me to be the same person— going instrument, appeared before me this day in MARILYN L. ELLEFSEN signed, sealed and delivered the said instrument as	person, and acknowledged that he
fARY PUBLIC, STATE OF ILLINOIS uses and purposes therein set forth, Commission Expires 07/01/93	and the same of th
Given under my hand and official scut, this	M. D. PSON A
To the state of th	Marly Public Notary Public
Marie Percy Mulder On	Commission expires July 1, 1993 LBCVD5 WICK P1924,
Name and Address;	/ 12 11 11 11 11

UNOFFICIAL COPY

Property of Cook County Clark's Office

92845063.

For: Allen C. Coulter Ester M. Coulter

doc# 89560956

27, Township 41, North, Reage 13 East of the Third Principal Meridian, in Company's Rapid Transit Park being a Subdivision in the South half of Lot 50 and the West 12 feet of Lot 51 in Block 4 in George F. Nixon and Cook County, the North West quarter of Section 26 and the North East quarter of Section . Of Colling Clart's Office