JNOFFIC When Recorded Mail To:

HIDWEST FUNDING CORPORATION Suite 1020 31st Street, 401

Downers Grove, 1 L 60515



92845242

LOAN NO. 932117

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the underelated hereby drafts and the control of the control

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 0 c t o b o r 27, 1992, executed by JAMES J. PIEROTH, A BACHELOR and JENNIFER L. LOUNEY, A SPINSTER

02845242

10 MIDWEST FUNITIG CORPORATION,, an Illinols Corporation

and whose address is 2020 31st Street, Suite 401, Grove, 11 60515 DOMNORS

BIRST AMERICAN TITLE INSURANCE # CASYOLE and recorded in Book/Volume 've page(s) County Records, State of 1111nols COOK follows:

as Document No. 93801879 on real estate legally described as

LOT 21 IN THE BROOK VILLA MNIT NUMBER 1, A SUBDIVISION OF PART OF THE GAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERID. AT, IN COOK COUNTY, ILLINOIS. Och County

748666 TRAN 0526 11/12/92 15:14:00 48672 \* \*-92-845242 COOK COUNTY RECURDER DEPT-01 RECORDING

PROPERTY ADDRESS: 15202 TEE BROOK DRIVE, ORLAND PARK, IL 60462 TAX 1.0.#:27-14-103-004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: October 27, 1992

COTORATION

LINDA HILLRAH KRISTY ٨

STATE OF ILLINOIS

COUNTY OF DUPAGE

before me, the undersigned, a Notary Public in and for the said County and State,

On october 27, 1992 personally appeared LINDA D. CORP and KRISTY A. HILLRANBY

to me personally known, who, being duly sworn by me, did say that he/she is the

ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

88.

(OFFICIAL BEAL)

Notary Public for the state of My commission expires:

FIRST AMERICAN TITLE OAK LAWN CF54864

2350

OFFICIAL SEAL JEAN L. IMHERR HOTARY PUBLIC, COUNTY HUNOIS 17 COMMISSION EXPIRES 11/25-95

ISC/ASMTG//0990-L

## **UNOFFICIAL COPY**

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