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DEPT-01 RECORDING \$23.50
T#6666 TRAN 0536 11/12/92 16:02:00
#8778 # *92-845343
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT BETTER BUILDERS BUREAU, INC., ASSIGNED TO SMITH ROTCHILD FINANCIAL COMPANY

FC132495

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto SHERLEY RIDER, DIVORCED AND NOT YET REMARRIED (NAME AND ADDRESS) 7538 S. KING DRIVE CHICAGO, ILLINOIS

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain MORTGAGE, bearing date the 6TH day of MAY 19 91, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of page as Document Number 3971502, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE REVERSE

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20 27 305 022

Address(es) of premises: 7538 S. KING DRIVE CHICAGO, IL

WITNESS hand and seal this 30TH day of SEPT, 1992

PAUL M. ROSSETTER VICE PRESIDENT

STATE OF ILLINOIS

COUNTY OF COOK

ss.

I, AUDREY A. CHILDERS

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that PAUL M. ROSSETTER

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30TH day of SEPT, 19 92

Notary Public

Commission expires

OFFICIAL SEAL
AUDREY A. CHILDERS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXP. 3/13/96

Equity Title
415 N. LaSalle
#402
Chicago, IL 60610

This instrument was prepared by D. BIDDLE, 1910 HIGHLAND, LOMBARD, ILLINOIS 60148 (NAME AND ADDRESS)



DR# 92712799

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THE NORTH 48 FEET OF LOT 23 IN RESUBDIVISION OF BLOCK 1 OF PITNER'S SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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