

MORTGAGE NO. 470889-1
COUNTY OF COOK

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION (AS ATTORNEY-IN-FACT FOR OLYMPIC FEDERAL)

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY DAVID BERTON, BACHELOR & JOSEPH BERTON, BACHELOR, TO AND IN FAVOR OF OLYMPIC SAVINGS AND LOAN ASSOCIATION, IN THE AMOUNT OF \$54,900, DATED 08/25/79, RECORDED 06/07/79, AS DOCUMENT NUMBER 24993946, IN BOOK, PAGE OF COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

LOT 17 IN BLOCK 9 IN FAIR OAKS TERRACE, BEING A SUBDIVISION OF THE EAST 50 ACRES OF THE NORTH 75 ACRES OF THE NE 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

PIN#16-05-112-017

*OLYMPIC FEDERAL, FORMERLY KNOWN AS OLYMPIC SAVINGS AND LOAN ASSN

WHICH POWER OF ATTORNEY WAS GIVEN BY OLYMPIC FEDERAL TO CHASE HOME MORTGAGE CORPORATION RECORDED SEPTEMBER 7, 1989 AS DOCUMENT NO. 89-42060 IN THE COUNTY OF THE CLERK'S OFFICE OF COOK COUNTY.

>> TO INCLUDE ASSIGNMENT OF RENTS RECORDED JUNE 7, 1979, DOCUMENT NO. 24993947, COOK COUNTY.

92846560

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORDER TO DEEDS OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION (AS ATTORNEY-IN-FACT FOR OLYMPIC FEDERAL)

HAS ON THIS DAY OF JULY 17, 1990, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND BEHALF BY CHERYL MARKHAM AS A VICE PRESIDENT AND ATTESTED BY AN ASSISTANT SECRETARY.

CHASE HOME MORTGAGE CORPORATION (AS ATTORNEY-IN-FACT FOR OLYMPIC FEDERAL)

BY: *[Signature]*
CHERYL MARKHAM
ASSISTANT VICE PRESIDENT

ATTEST: *[Signature]*
ANNA M. JACKSON
ASSISTANT SECRETARY

STATE OF FLORIDA)
COUNTY OF HILLSBOROUGH)

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED

THE CHASE HOME MORTGAGE CORPORATION (AS ATTORNEY-IN-FACT FOR OLYMPIC FEDERAL)

BY CHERYL MARKHAM AND ANNA M. JACKSON WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A ASSISTANT VICE PRESIDENT AND AN ASSISTANT SECRETARY IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THEREON IS THE CORPORATE SEAL OF THE

CHASE HOME MORTGAGE CORPORATION (AS ATTORNEY-IN-FACT FOR OLYMPIC FEDERAL)

WITNESS MY HAND AND NOTARIAL SEAL THIS 17TH DAY OF JULY 1990,

[Signature]
NOTARY SEAL

PREPARED BY: FRAN BECKER
C/O CHASE HOME MORTGAGE CORPORATION
4915 INDEPENDENCE PARKWAY
TAMPA, FLORIDA 33634

NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXP. FEB. 15, 1994
BONDED THRU GENERAL INS. UND.

Land Title L-113513-C1

3/50
[Signature]

DEPT-01 RECORDING 92846560 \$31.50
18888 TRAN 4271 11/12/92 15:35:00
40252 \$ *92-846560
COOK COUNTY RECORDER

03816330

UNOFFICIAL COPY

ILLINOIS JUDICIAL BRANCH

CLERK OF COURT
COUNTY OF COOK

THE UNDERSIGNED, CLERK OF COURT FOR THE COUNTY OF COOK, DO HEREBY CERTIFY THAT THE FOLLOWING IS A TRUE AND CORRECT COPY OF THE ORIGINAL AS FILED IN MY OFFICE ON JULY 17, 1921.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL OF OFFICE AT CHICAGO, ILLINOIS, THIS SEVENTEEN DAY OF JULY, 1921.

CLERK OF COURT

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CLERK OF COURT

COOK COUNTY RECORDER
92806560
DEPT. OF RECORDS
18388 (Rm 427) 11-13-22:00
4-2-22

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