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CMI		WHEN RECORDED, RETURN T	
P.O. BOX 790002	•		_
ST. LOUIS, MO 63179-0			
CMI ACCOUNT # 1008454			_

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, IMC., ATTORNEY-IN-FACT FOR FEDERAL HOME LOAM MORTGAGE CORPORATION, ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO DANIEL LEBERHARDT AND ANNEMARIE EBERHARDT, HIS WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE AUGUST 30, 1978, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 24 610 787 TO THE PREMISES THEREIN DESCRIBED. SITUATE IN THE COUNTY 24 610 787 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT: SEE ATTACHED/OTHER SIDE

TAX IDENTIFICATION # 05-33-408-020 COMMONLY KNOWN AS: ISABELLE, WILMETTE, IL 60091

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT, ON JUNE 8, 1992.

CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR FEDERAL BOME LOAM MORTGAGE CORPORATION, MINIMUM TONING

Withhir & Man DEBBIE S. MORROW

ASSISTANT VICE PRESIDENT

STATE OF MISSOURI

COUNTY OF ST. LOUIS)

DEPT-01 RECORDING \$23.50 T+3333 TRAN 8199 11/12/92 16:07:00 45763 # #-92-846779 cook county recorder

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFONES. TO DO CERTIFY THAT DEBBIE S. MORROW, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICALP MORTGAGE, INC., ATTORNEY-IN-FACT FOR FEDERAL HOME LOAM MORTGAGE CORPORATION WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JUNE 8, 1992.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

R. M. UMIDON NOTARY PUBLIC -STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXPIRES MAY 19, 1995 FRANCIS A. OSHAUGHNESSX 2727 EASTWOOD AVA EUANSTON, /L 6020/

MINING UMIDON OF MIS 470

HEROTOR , REALENCE REPORT

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Define de l'Estate de l'Administration de l'Ad

Lot 18 and 19 in block 3 in Bauer's Addition, being a subdivision of Lot 1 (except the West 2 Chains and 55 ½ Links thereof and except the North 161 feet thereof South of the Public Highway) in the North East fractional quarter South of Highway of Section 33, Township 42 North, Range 13 East of the Third Principal Meridian also Lot 2 (Except the West 6 ½ Acres, said 6 ½ Acres being the West 2.55 ½ Chains thereof) in the East Fractional half of the South East Fractional Quarter of Section 33, Township 42 North, Range 13 East of the Third Principa. Meridian, in Cook County, Illinois in Cook County, Illinois.

(1) The Conference of the Confere

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