

SATISFACTION OF MORTGAGE

Form No. 51-M

Miller-Ureia Co., Minneapolis 116-3-64  
Minnesota Uniform Conveyancing Blanks (1988)

By Corporation or Partnership

92846923

Satisfaction Of Mortgage

92846923

DEPT-01 RECORDINGS 928.00  
78888 TRAN 4279 11/13/92 09:20:00  
49921 # 92-846923  
COOK COUNTY RECORDER

92846923

Date: OCTOBER 13, 1992

(reserved for recording data)

THAT CERTAIN MORTGAGE owned by the undersigned, a Corporation  
under the laws of Minnesota, dated MARCH 31, 1989,  
executed by RONALD T SCHLITZ AND IRENE M SCHLITZ, HIS WIFE

LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION, as Mortgagor, to

LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION, as Mortgagee,  
and filed for record APRIL 4, 1989, as Document Number 3784413  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_) in the Office of the (County Recorder)  
(Register of Titles) of COOK County, MINNESOTA, is, with the indebtedness thereby  
secured, fully paid and satisfied.

SEE LEGAL DESCRIPTION ON REVERSE SIDE

United Mortgage Corporation  
By [Signature]  
Its Richard N Bracher - Senior Vice President  
By [Signature]  
Its Julie A. Fercho - Assistant Vice President

NO CORPORATE SEAL

STATE OF MINNESOTA }  
COUNTY OF Hennepin }

The foregoing instrument was acknowledged before me this 13TH day of OCTOBER, 1992,  
by Richard N Bracher and Julie A. Fercho,  
the Vice President and Assistant Vice President  
of United Mortgage Corporation, a Corporation  
under the laws of Minnesota, on behalf of the Corporation.

THIS INSTRUMENT WAS DRAFTED BY INAME AND ADDRESS:

United Mortgage Corporation  
8300 Norman Center Drive  
Suite 1000  
Bloomington MN 55437-1091

Box 97

[Signature]  
SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT

NOTARIAL STAMP OR SEAL (OR OTHER TITLE OR RANK)  
SALLY A. BETTIN  
NOTARY PUBLIC - MINNESOTA  
SCOTT COUNTY  
My Comm. Expires Feb. 17, 1998

Requested by Rev# 92606748  
5/31/118

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

LOT ONE HUNDRED FORTY SEVEN (147) IN "STONEGATE", BEING A RESUBDIVISION OF H. ROY BERRY CO'S EAST MORELAND, BEING A SUBDIVISION OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 33, AND THAT PART OF THE EAST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 32, LYING NORTHEASTERLY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PIN# 03-33-106-006-0000  
COMMONLY KNOWN AS: 335 S WINDSOR DR  
ARLINGTON HTS, IL 60004

92846923

COOK COUNTY CLERK'S OFFICE  
JAN 1 2008