UNOFFICIAL CUP

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that Jonnifor Mary Hagor of 901 Hinman Avenue, 3F, Evanston, Illinois does hereby nominate, constitute and appoint Lane Thurston Barnett her true and lawful attorney in fact, for her and in her name, place and stead, to execute any and all agreements, instruments, and documents of any kind or character required to be executed by her with respect to (1) the refinancing of Lonn Number 141112-3 with Associates National Mortgage Corporation as Loan Number 2210458 (or such other number as may be designated by Associates National Mortgage Corporation) with Associates National Mortgage Corporation or any assignee thereof and (%) the real property described on Exhibit A attached harato.

Jonnifor Mary Hagor heraby gives and grants unto said accorney full power and authority to do and perform all actions necessary, requisite or proper to be done with respect to said relinancing as fully as Jennifer Mary Hager might or could do, with full power of substitution or revocation, hereby ratifying and confirming all that said attorney shall lawfully do or cause to be done by virtue horeof.

This Power of Attorney shall be governed and construed in accordance with the laws of the State of Illinois.

This Power of Attorney shall expers on November 15, 1992.

IN WITNESS WHEREOF, Jamifor Mary Hagor has executed this Power of Attorney on October 29, 1992.

Hogy COOK COURTY ILLINOIS FILED FOR PECORO

Subscribed and sworn to before me 2110V 12 PM 2:58

92846191

on October 29, 1992

Notáry Edblic

"OFFICIAL SEAL" KAREN J. SZUKALLA Natary Public, State of Ministra My Commission Expires 11-21-95

TAX ID # 11-19-221-016-6 11-19-221- 016 -1016

Property Address. 901 HINDIN NUMBER + 3F EUNNSTON, 14 102020

BOX 159

UNIT NUMBERS 3-F AND P-30 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

LOTS 1, 2 AND 3 IN BLOCK 3 IN GIBBS, LADD AND GEORGE'S ADDITION TO EVANSTON, BEING PART OF THE SOUTH 1/2 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR HINMAN PLACE CONDOMINIUM, AS AMENDED, MADE BY THE FIRST NATIONAL BANK AND TRUST CO. OF EVANSTON, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCOTBER 16, 1978 AND KNOWN AS TRUST NUMBER R-2281, AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NUMBER 25427725, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Mail & L. Thurston Barnett 901 Hinman Are #3-F avanston,

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Property of Cook County Clerk's Office Pripared by Jenniher Mary Hager 901 Himmen Arl. #3F Evanston, 12 60202