

UNOFFICIAL COPY

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 220369 (GRIMM)

92847462

WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: THOMAS A. GRIMM AND MARY P. GRIMM, IN JOINT TENANCY
Mortgagee: FORD MOTOR CREDIT COMPANY
Loan Amount: 21,887.87
Date Of Mortgage: 06-04-89
Date Of Recording: 08-07-89
Pin Number: 28-15-106-610
Prop Addr: 15218 S. KILE OAK LN, OAK FOREST, IL
Doc Instrument #: 89-36260
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT. OF RECORDS & CLERK
1992 OCT 12 12:45:00 PM
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 8, 1992

FORD MOTOR CREDIT COMPANY
VIA DELEGATION OF AUTHORITY FROM
FORD MOTOR CREDIT THROUGH OFFICERS OF
FORD CONSUMER FINANCE COMPANY, INC.
DEMESHA C. GARNER ASSISTANT VICE PRESIDENT
STEVE CROWELL ASSISTANT SECRETARY

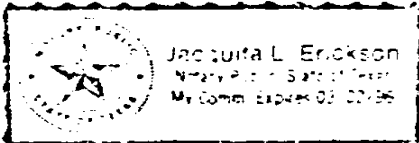
92847462

STATE OF TEXAS)
COUNTY OF DALLAS) ss

On this OCTOBER 8, 1992, before me, the undersigned, a Notary Public in said State, personally appeared DEMESHA C. GARNER and STEVE CROWELL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Handwritten signature of Jacquita L. Erickson
NOTARY PUBLIC



Handwritten initials JB

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32197162

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ATTACHMENT "A"

THE SOUTH 1 2 OF LOT 2 (EXCEPT THE WEST 102.47 FEET THEREOF) IN
BLOCK 13, IN ARTHUR T. MCINTOSH AND COMPANY'S CICERO AVENUE
SUBDIVISION IN THE WEST 1 2 OF SECTION 15 AND THE EAST 1 2 OF
SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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323 47362

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