

#5359559

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, that the

FLEET REAL ESTATE FUNDING CORP

a corporation of the State of SOUTH CAROLINA, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does

herewy REMISE, RELEASE, CONVEY and QUIT CLAIM unto ROBERT L. BARNES 7554-5
Bristol Lane, Hanover Park IL 60133-2505 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 31st day of August

1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois in book _____ of records, on page _____ as document No. 88-424045

to the premises herein described, situated in the County of COOK, State of Illinois, as follows, to wit:

000-07-30-300-009-1017

DEPT. OF RECORDS 928,000
COUNTY CLERK OF COOK COUNTY
FILE # 92-247610
COOK COUNTY RECORDER

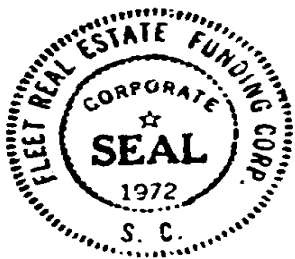
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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FLEET REAL ESTATE FUNDING CORP

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 4th day of August, 1982.

CREATED BY



FLEET REAL ESTATE FUNDING CORP

By Karen D. Stroud
KAREN D. STROUD, VICE President

Attest: Ivan Hobbs
IVAN HOBBS, ASSISTANT Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by FLEET REAL ESTATE FUNDING CORP. 304 West Evans Street, Florence, SC 29501
(Name) (Address)

J-80

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STATE OF SOUTH CAROLINA }
COUNTY OF FLORENCE } SS.

I, Barbara A. Singletary

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KAREN D. STROUD
personally known to me to be the VICE President of the FLEET REAL ESTATE FUNDING
CORP a corporation, and J. IVAN HOBBS personally
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they
signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 4th day of JUNE 1992.

Barbara A. Singletary
MY COMMISSION EXPIRES: 8-20-2001

52077610

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Palmer & Postle
304 W. 1st St
Florence S.C. 29505

GEORGE E. COLE
LEGAL FORMS

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GREATER ILLINOIS TITLE COMPANY

ALTA OWNER'S FORM

SCHEDULE A

Form 41.1462

Date of Policy: May 22, 1992

Amount of Policy: \$62,500.00

1. Name of Insured:

KELLEY M. BRITTON, A SPINSTER.

2. The estate or interest in the land described or referred to in this schedule covered by this policy is:

FEE SIMPLE, AS TO PARCEL 1; EASEMENTS AS TO PARCEL 2.

3. Title to the estate or interest covered by this policy at the date hereof is vested in the Insured.

4. The land referred to in this policy is described as follows:

PARCEL 1: UNIT 5, IN BUILDING 71 TOGETHER WITH ITS INDIVIDUAL PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LARKSPUR 3 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22294486, IN SECTION 32, TOWN 34N R4E NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN THE DOCUMENT RECORDED AS NUMBER 22294487, IN COOK COUNTY, ILLINOIS.

COUNTERSIGNED:

AUTHORIZED SIGNATURE:

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