

UNOFFICIAL COPY

92847627

4/23/79

ILLINOIS
RELEASE DEED
Loan No.: 914249-8
PIF: 8-17-92

Prepared by:
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS

That **HOUSEHOLD BANK, F.S.B.**, a Corporation of the United States, successor in interest through merger w/Land of Lincoln Savings and Loan Association FKA **FIRST CALUMET CITY SAVINGS**

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: **ROBERT J. BRAUN AND GERMAINE F. BRAUN, HIS WIFE**

Name of Mortgagee:

FIRST CALUMET CITY SAVINGS

The mortgage is recorded with the Register of Titles/Recorder of Deeds for **COOK COUNTY, ILLINOIS**

Document No., Volume, Page, Mortgage Date:

DOC #20155993, M/G DATE JUNE 1, 1967

Address of Property: **344 Clyde Ave**

Calumet City IL 60409

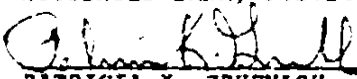
Tax ID No.:

25-12-113-037, 29-12-113-042

Legal Description of Property: **PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF**

Dated: **September 16, 1992**

HOUSEHOLD BANK, F.S.B.



PATRICIA K. GRUENLOH
Assistant Vice President

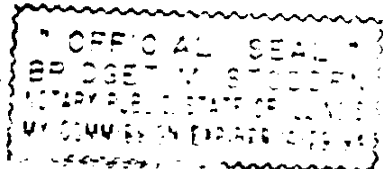
State of Illinois)
County of DuPage)

RECORDING RECEIVED
SEP 22 1992 11 23 AM 19:30:00
*92-847627
COOK COUNTY RECORDER

\$23.50

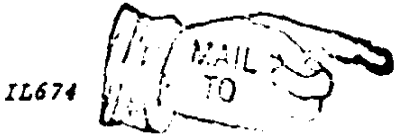
On September 16, 1992 before me, the undersigned, a Notary Public in and for said State, personally appeared Patricia K. Gruenloh personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of **HOUSEHOLD BANK, F.S.B.**, a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors. In witness whereof, I have hereunto set my hand and affixed my notarial seal this September 16, 1992.


Notary Public/Commission Expires:



When recorded, please return to: **Robert J Braun**
3130 Airport Rd.
Portage

IN 46368





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PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 8 (EXCEPT THE NORTH 20 FEET THEREOF) AND THE NORTH 30 FEET OF
LOT 9 IN BLOCK 6 IN CRYER'S CALUMET CENTER ADDITION, BEING A
SUBDIVISION OF THE EAST HALF OF THE NORTH WEST QUARTER, SECTION 12,
TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AS
PER PLAT THEREOF, RECORDED JUNE 23, 1926 IN PLAT BOOK 211, PAGES
16 AND 17, AS DOCUMENT NO. 9317244 IN THE RECORDER'S OFFICE OF COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office 92857527