PARTIAL RELEASE OF MORTGAGE BY CORPORATION (ILLINOIS)

KNOW ALL MEN BY THESE PRESENTS, That NORTH BANK, an Illinois banking corporation of the County of Cook and State of Illinois for and in consideration of the payment of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE. CONVEY and QUIT CLAIM unto PIONEER BANK AND TRUST COMPANY, as Trustee under Trust Agreement dated March 24, 1980 and known as Trust No. 22294, 4000 West North Avenue, Chicago, Illinois 60639, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever in and to the premises hereinafter particularly described from the lien of a certain Mortgage and Security Agreement and Assignment of Rents bearing date the 18th day of February, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document Nos. 92620810 and 92620811, respectively, and filed in the Registrar's Office of Cook County as document Nos. 92790666 and 9270690, respectively. The released premises are legally described on Exhibit "A" attached hereto and made a part hereof.

It is expressly understood and agreed that this Release shall not affect or impair the security of such Mortgage and Security Agreement and Assignment of Kents upon any portion of the premises secured by the Mortgage and Security Agreement and Assignment of Rents, except the premises specifically described herein.

Permanent Real Estate Index Number(s): 14-16-303-035-1168
Address(es) of Premises: 720 West Gordon Terrace, Unit 171, Chicago, Illinois 20513.
WITNESS, hand and seal, this 28th day of October, 1992.
NORTH BANK
By: Troys (Walled Plan Its President
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ATTEST:

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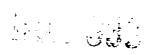
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Property of Cook County Clerk's Office

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STATE OF ILLINOIS)			
) SS			
COUNTY OF COOK)			
	,			
I. Richard Hudec			a notary public in	and for said
County, in the State aforesa	id, DO HERE	BY CERTIFY that	MAYO C WALCO	TT
personally known to me to l	be the	President of	of NORTH BANK	
, an Illinois Bank	ing com	oration, and CHARLE	S A. BONNIWELL	personally
known to me to be the	Secr	etary of said corporat	tion and personally kn	own to me
to be the same persons whose	names are si	bscribed to the forego	oing instrument, appea	ared before
me this day in person and se				
Secretary, they sign				
of said corporation to be affi				
of said corporation, as their				
corporation, for the uses and			e nee Die volunary	act of said
corporation, for the uses and	purposes are	iem set total.		
GIVEN under my ha	nd and	soal this 25th	day of October	1992
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OFFICIAL SEAL. RICHARD HUDEC	14012.1	y Fuone		
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TY COMMISSION EXP. OCT 15,1994	C,035, C	ommission expires.	ور دوندها	
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EXHIBIT "A"

UNIT NO. 17J, IN 720 GORDON TERRACE, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING REAL ESTATE; (HEREINAFTER REFRRED TO AS PARCEL): PARCEL 1: LOTS 5 AND 6 IN BLOCK 3 IN WALLER'S ADDITION TO BUENA PARK IN FRACTIONAL SECTION 16. TOUNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2: SUB-LOTS 26 AND 27 IN WALLER'S SUBDIVISION OF LOT 7 IN BLOCK 3 AND 1/31 7 IN BLOCK 4 IN WALLER'S ADDITION TO BUENA PARK IN FRACTIONAL SECTION 16, TURNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIADIS PARCEL 3: LOTS 3, 6, 7 AND 8 AND THAT PART OF LOT 25 LYING BETWEEN THE EAST LINE OF LOT 4 EXTENDED NORTH AND THE EAST LINE OF LOT 8 EXTENDED WORTH, BEING THAT PORTION OF LOT 25 LYING NORTH OF AND ADJOINING LOTS 5, 6, 7 AND 8, ALL IN SIMMONS AND GOPDON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 10 AND 19 AND THE VACATED STREET LYING BETWEEN SAID LOTS IN THE SCHOOL TRUSTERS' SUBDIVISION OF FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, PANGE 14, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY NATIONAL BLVD BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 12, 1977 AND KNOWN AS TRUST NUMBER 5854, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, (LLINDIS, AS DOCUMENT 24491225 AND CENTA
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CONT REGISTERED IN THE OFFICE OF THE FEGISTRAL OF TORRENS OF TITLES OF SAID COUNTY AS DOCUMENT LR3024350, TOGETHER WITH THEIR UNITVIDED PERCENTAGE INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID OFCLARATION AND SURVEY; IN COOK COUNTY, ILLINOIS.