

UNOFFICIAL COPY

PREPARED BY:

MELISSA PADDOCK
SUN MORTGAGE CORPORATION

1306 NORTH ROSELLE ROAD
SCHAUMBURG, ILLINOIS 60195

AND WHEN RECORDED MAIL TO

[SUN MORTGAGE CORPORATION]

NAME
ADDRESS
CITY &
STATE

1306 NORTH ROSELLE ROAD
SCHAUMBURG, ILLINOIS 60195

[LOAN NO. 29589]

MAIL TO ←

92847021

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FORTUNE BANK & SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
WILLIAM A. BELL, and LIV MARIT BELL, HUSBAND AND WIFE

and dated 10/27/92 to SUN MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal
place of business is 1306 NORTH ROSELLE ROAD, SCHAUMBURG, ILLINOIS 60195
and recorded in Book/Volume No. , page(s) , as Document
No. 92847021 COOK County Records, State of ILLINOIS described
hereinafter as follows:

LOT 48 IN BLOCK 3 IN COLONY POINT PHASE 1, BEING A SUBDIVISION OF PART OF
THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 12 NORTH, RANGE 10, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 23,
1977 AS DOCUMENT NO. 23937795, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDINGS \$25.50
T8888 TRAN 4284 11/13/92 10:24:00
#0023 * -92-847021
COOK COUNTY RECORDER

PIN 02-18-309-048

ALSO KNOWN AS: 4925 LICHFIELD DRIVE, BARRINGTON, ILLINOIS 60010

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

On October 27th, 1992 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
DANIEL A. SHEEHAN

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Karen S. Leary
COUNTY Cook
My Commission Expires 2-18-96

SUN MORTGAGE CORPORATION

By: [Signature]
Its: DANIEL A. SHEEHAN/PRESIDENT

By:
Its:
Witness: [Signature]
JEFFERY J. NYKAZA

" OFFICIAL SEAL "
KAREN S. LEARY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/18/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Land Title Answer 1-41230-04

[Handwritten Signature]

92847021

UNOFFICIAL COPY

OFFICE OF THE CLERK OF THE CIRCUIT COURT OF COOK COUNTY

STATE OF ILLINOIS

IN SENATE

COMMISSIONER OF THE STATE BAR

STATE OF ILLINOIS

Property of Cook County Clerk's Office

OF, SS: SHIRLEY A. BROWN, CLERK OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT THE ABOVE IS A TRUE AND CORRECT COPY OF THE ORIGINAL AS FILED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, ON THIS 14TH DAY OF FEBRUARY, 2011.

92847021

FILED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, ON THIS 14TH DAY OF FEBRUARY, 2011.