

9 2 8 4 7 1 5 1

92847151

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **228897/(REIDL)**

WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: DONALD J. REIDL AND SHIRLEY M. REIDL, HIS WIFE
Mortgagee: MERITOR CREDIT CORPORATION

Loan Amount: 32,000.00
Date Of Mortgage: 11-03-86
Date Of Recording: 11-05-86
Pin Number: 24-14-209-027 VJL 445
Prop Addr: 10452 S CHRISTIANA, CHICAGO
Doc/Instrument #: 86520423
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDINGS **\$23.00**
T#0000 TRAN 2462 11/13/92 10:04:00
#6014 # ~~92-847151~~
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 16, 1992.

FORD CONSUMER FINANCE COMPANY, INC.
BY: MERITOR CREDIT CORPORATION

Demeshia C. Garner
DEMESHA C. GARNER
ASSISTANT VICE PRESIDENT
Steve Crowell
STEVE CROWELL
ASSISTANT SECRETARY

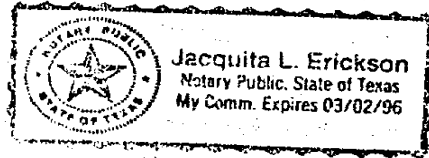
STATE OF TEXAS)
) SS
COUNTY OF DALLAS)

On this OCTOBER 16, 1992, before me, the undersigned, a Notary Public in said State, personally appeared DEMESHA C. GARNER and STEVE CROWELL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Jacquita L. Erickson
NOTARY PUBLIC



92847151



23

UNOFFICIAL COPY

Property of Cook County Clerk's Office

92847151

UNOFFICIAL COPY

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 228897/(REIDL)

9 2 0 4 7 1 5 1

ATTACHMENT "A"

THE SOUTH 40 FEET OF THE NORTH 80 FEET OF LOT 5 IN BLOCK 9 IN
GUNN'S SUBDIVISION OF THE EAST 70 ACRES OF THE NORTH 100 ACRES
OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

92847151

UNOFFICIAL COPY

COOK COUNTY CLERK
100 W. WASHINGTON ST.
CHICAGO, ILL. 60601
TEL: (312) 307-1000

PROPERTY OF

Property of Cook County Clerk's Office

92847151