ILLINOIS

COUNTY OF COOK (A) LOAN.NO 41026234 POOL.NO 2913764

UNOFFICIA WHEN RECORDED MAIL TO:

P.O. BOX 3829 FREDERICK, MD. 21701-0907

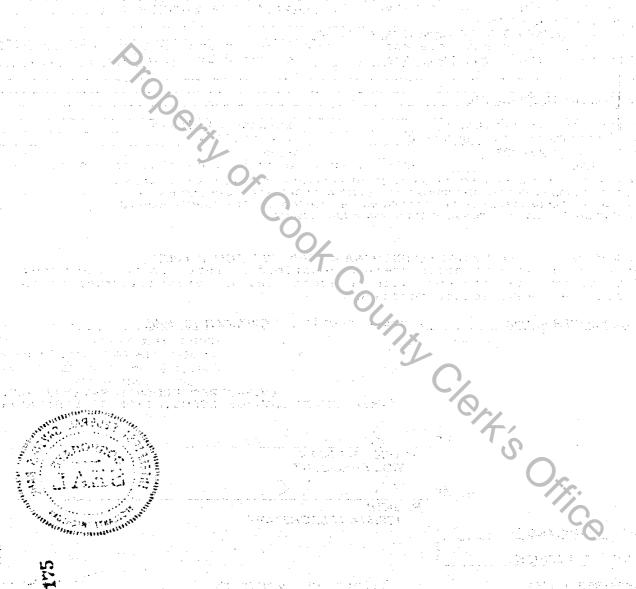
92847175

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

| FOR VALUE RECEIVED, <u>INTERFIRST FEDERAL SAVINGS BANK, A F</u> | EDERALLY CHARTERED SAVINGS BANK |
|---|---|
| located at 2250 W. MICHIGAN AVENUE, YPSILANTI, M | 148197 |
| hereby grants, assigns, and transfers to 08 M | I BANK, A FEDERAL SAVINGS BANK, A |
| FEDERALLY CHARTERED SAVINGS BANK | |
| located at 400 QUINCY STREET, HANCOCK, MI 49930 all the rights, title and interest of under | signed in and to that certain Real |
| Estate Mortge ie dated MARCH 2, 1992 | executed by ROSS J. MISCHKE, BACHELOR |
| to INDEPENDENT LENDERS, INC. | |
| and recorded in liber/cabinet | at page(s)/drawer |
| document/instrument no. 92148526 | microfilm # |
| pin number 13-11-209-002 County Illinois | in the described hereinafter as follows: |
| THE SOUTH 15 FEET OF LOT 2 AND THE NOPI'S 15 FEET OF LOT 3 IN BL | |
| CHICAGO, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND THE S TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE HILD PRINCIPAL MERI 5455 NORTH CHRISTIANA AVENUE, CHICAGO, I. 60625 PIN #: 13-11-20 | SOUTHEAST 1/4 OF SECTION 11, DIAN, IN COOK COUNTY, ILLINOIS. |
| | |
| Property Address: 5455 NORTH CHRISTANA AVEN Together with the note or notes therein deso due and to become due thereon with interes accrue under said Real Estate Mortgage. | cribed or referred to, the money |
| Dated NOVEMBER 5, 1992 , but effective | NOVEMBER 16, 1992 |
| | DEPT-01 RECORDINGS \$23.6 |
| | T#0000 TRAN 2483 11/13/92 10:08:00 |
| | #6040 # *-92-847175 |
| • | COOK COUNTY RECORDER INTERVIRST FEDERAL SAVINGS BANK |
| f/k/a FIRS | T SAVENGE ASSOCIATION OF YPSILANTI |
| | WHITE EDERAL TOPPE |
| BY accet | to show the |
| HARRIET FISHMAN | |
| VICE PRESIDEN | T CUAT BE |
| By K, Lie | LOUBALE |
| R. GIEHL | RETARY |
| STATE OF MARYLAND) | RETARY |
| COUNTY OF FREDERICK) | |
| On NOVEMBER 5, 1992 , before me | MAR HERD |
| personally appeared <u>HARRIET FISHMAN</u> | and |
| R. GIEHL | personally known to me |
| (or proved to me on the basis of satisfactor | y evidence) to be the person(s) |
| who executed the within instrument as <u>VICE</u> and <u>ASSISTANT SECRETARY</u> and accepted it. | knowledged to me the corporation |
| | |
| mag Hill | |
| MAE HEBB (COMMISSION EXP. 05/13/95) Notary public NOTA | PREPARED BY |
| Notary public PUB | |
| PEDERIC | Salari aminini a sai trans a |
| | P.O. BOX 3829 FREDERICK MD 21701 |

(CAS 5.03).0046 P = S.001.289

UNOFFICIAL COPY



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