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WHEN RECORDED MAIL TO:
TITLE RECON TRACKING
DIR OF RECORDING INFORMATION
301 E. OLIVE AVENUE, STE 300
BURBANK, CA 91502
PREPARED BY: Cherie Quezada

92847226

LOAN NO. 66619088 INVESTOR: 902 RECON NO: USB-0134341

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor STEPHEN F. WALBERT AND DONNA L. WALBERT, HUSBAND AND WIFE to Mortgagee Centrust Mortgage Corporation, dated N/A,

Recorded on Jul 17 1987 as Inst.# 87382174 Book Page Rerecorded:
Of Official Records in COOK County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 10-20-219-028-0000

PROPERTY ADDRESS: 8507 NORTH MARMORA AVE., MORTON GROVE, IL 60053

LEGAL DESCRIPTION: See attached for legal description.

Cheryl Frisch
Cheryl Frisch
Asst. Vice President
U.S. BANCORP MORTGAGE COMPANY

Corporate Acknowledgement

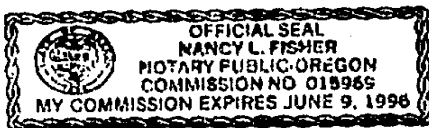
STATE OF Oregon)
COUNTY OF MULTNOMAH)

DEPT-01 RECORDINGS \$25.50
T#6000 TRAN 2490 11/13/92 10:25:00
#6091 # * - 92 - 847226
COOK COUNTY RECORDER

On 10 28 92 before me, the undersigned Notary Public, personally appeared the above named, Cheryl Frisch, as Asst. Vice President, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument.

WITNESS my hand and official seal.

Nancy L. Fisher
NOTARY SIGNATURE
COMMISSION EXPIRES:



2350

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ASSISTANT

Property of Cook County Clerk's Office

92847226



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LOT 10 IN ALPENS AND SHAF HOME BUILDER'S SUBDIVISION OF THE NORTH 484 FEET OF THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF LOT 17 IN COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION 20 LYING SOUTH EAST OF THE CENTER LINE OF THEOBOLD ROAD) IN COOK COUNTY, ILLINOIS.

Loan # 66619088

Property of Cook County Clerk's Office

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