92848445 RELEASE AND SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That Harris Trust and Savings Bank, an Illinois banking corporation for itself and as agent for the Lenders as defined in the Mortgage hereinafter ("Mortgagee") pursuant to that certain Mortgage and Security Agreement With Assignment of Rents by and between DeSoto, Inc., a Delaware corporation ("Mortgagor"), and Mortgagee dated February 6. 1991 and recorded on February 7, 1991 with the office of the Cook County, Illinois recorder of deeds as Document Number 91061411 and with the Registrar of Titles on February 7, 1991 as Document Number LR 3943098, as supplemented by that certain First Supplement to Mortgage and Security Agreement With Assignment of Rents dated November 19, 1991 and recorded on December 3, 1991 with the Cook County, Illinois recorder of deeds as Document Number 91634227 and with the Registrar of Titles on December 3, 1991 as Document Number LR 4015662 encumbering the real estate located in Cook County, Illinois described on Schedule I attached hereto and made a part hereof (such Mortgage as so supriemented being hereinafter referred to as the "Mortgage"), for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release the Mortgage and the aforesaid real es at from the lien thereof.

Witness the due execution hereof as of this 12 th day of October, 1992.

HARRIS TRUST AND SAYINGS BANK, as

TRUST WAS FILED.

FOR THE PROTECTION OF THE

OWNER, THIS RELEASE SHALL

RE FILED WITH THE RECORDER

THE MORTGAGE OR DEED OF

F DEEDS OR THE REGISTRAR

TLES IN WHOSE OFFICE

its /

This Document Was Prepared By And After Recording Return To:
Debra S. Clark
Chapman and Cutler

Chicago, IL 60603

111 West Monroe Street

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Property of Cook County Clerk's Office

Ct. t.Cz-CZE

STATE OF ILLINOIS)	
COUNTY OF COOK)	SS.
the State aforesaid, do hereby cer	, a Notary Public in and for said County, in tify that R MICHACL NEWTON
Vice President of Harris Trust a personally known to me to be the instrument as such Vice President that he signed and delivered the stree and voluntary act and deed o set forth.	and Savings Bank, an Illinois banking association, who is ne same person whose name is subscribed to the foregoing at appeared before me this day in person and acknowledged said instrument as his own free and voluntary act and as the of said banking association for the uses and purposes therein
Given under my hand and	notarial seal, this 1278 day of October, 1992.
Orreit and	Y in Change
Ox	Notary Public
	LISA BRENZA
	(TYPE OR PRINT NAME)
(SEAL)	7
Commission Expires:	0/,
OFFICIAL SEAL LISA BRENZA NOTARY PUBLIC STATE OF ILL MY COSIMISSION EXP. SEPT 16,	
	TSO
	920 <u>10</u> .145

SCHEDULE I

Legal Description

PARCEL 1:

THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 25 (EXCEPT THE WEST 451.72 FEET THEREOF AND EXCEPTING THAT PORTION TAKEN FOR MT. PROSPECT ROAD ALSO EXCEPTING THE NORTH 200.0 FEET OF THE EAST 183.0 FEET AS MEASURED ALONG THE EAST AND NORTH LINES RESPECTIVELY) ALL IN TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 2:

THE NORTH 200 JEET OF THE EAST 183 FEET, AS MEASURED ALONG THE EAST AND NORTH LINES RESPECTIVELY, OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, (EXCEPTING THEREFROM, THAT PART OF THE NORTH 200 FEET, AS MEASURED ON THE EAST LINE OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE 50.0 FEET WEST OF AND FARALLEL WITH THE EAST LINE OF SAID SECTION);

PARCEL 3:

THE EAST 832.0 FEET OF THE NORTH 600 FEET OF THE SOUTH EAST 1 4 OF THE NORTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FORM SAID TRACT HARRY WILLE'S SUBDIVISION OF THE WEST 400 FUET OF THE EAST 832 FEET OF THE NORTH 200 FEET OF SAID SECTION) AZZ IN COOK COUNTY, ILLINOIS, EXCEPT THAT PART TAKEN FOR ROAD BY DEED REGISTERED AS DOCUMENT NUMBER 3408383.

Property Address: 1700 South Mount Prospect Road

Des Plaines, Illinois 60017

P.I.N. No.: 08-25-201-007-0000 (Parcel 1)

08-25-203-019-0000 (Parcel 1) 08-25-201-004-0000 (Parcel 3)

UNOFFICIAL COPY ATTIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGACE

1. That notification was given to Le Soto /NC. 1700 MT. Jacks for who are the owners of x on Certificate No. 143587 , that a relation to the Hagistrar for filing of a Red of Lien or Mortgage would cause the property to be wifrom the Torrens system and recorded with the Recorded Deeds of Cook County. 1. Levels Masks , declare under penalties of that I have examined this form and that all statements in this affidavit to the best of my knowledge and belief correct, and complete.	ly sworn	, being first duly	me and Title) oath, states:	
on Certificate No. 1435877 , that a relation to the Registrar for filing of a Re of Lien or Mortgage would cause the property to be wifrom the Torrens system and recorded with the Recorded Deeds of Cook County. I, Lerrers Kasker , declare under penalties of that I have examined this form and that all statements in in this affidavit to the best of my knowledge and bestef correct, and complete.	, at	De Sojo INC.	hat notification was given t	1.
document number 3943098 was presented filing on 11/13/92 (Date) 2. That presentation to the Registrar for filing of a Re of Lien or Mortgage would cause the property to be wi from the Torrens system and recorded with the Recorde Deeds of Cook County. 1. Levels Asket , declare under penalties of that I have examined this form and that all statements in in this affidavit to the best of my knowledge and bestef correct, and complete.	record			
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2. That presentation to the registrar for filing of a Re of Lien or Mortgage would cause the property to be wi from the Torrens system and recorded with the Recorde Deeds of Cook County. I. Levels Asket , declare under penalties of that I have examined this form and that all statements in in this affidavit to the best of my knowledge and berief correct, and complete.				
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Affiant	•	iant .	Λ	

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