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KNOW ALL MEN BY THESE PRESENTS,

THAT MATIONAL CIT	Y BANK, AKRON NKA N	ational City Ba	nk Northeast	
1 Cascado Pl (Street addre	asa and post office	Akron, Ohio A e address, 1	44308 Edifferent	:)
of the County of	summit and	State of (	Ohio ,	, во непеву
	ertain Mortgage			
Feb	, 19 89 , made	by Robert E.	McMurray and	Mary J. McMurray
To the Contractor Skyl. The Dartmouth Plan, Inc. as Document # 89190435 Thich Mortgage as assign 2-1-39 recorded or recorder, county of Conc. to National City Bartecorded as document #39 of Cook county	in the officence from the contract at 4-28-89 at cook which mort ak, Akron assignment 190435 in book	of the records or to The Dartm s document # 89 gage was furthe date 4-20-89 pages	er county of	Cook
SECTIONS TWENTY EIG (10), EAST OF THE T 21, 1965, AS DOCUME REAL ESTATE INDEX N LANE, SCHAUMBURG, I	HIRD PRINCIPAL MERID: NI: NO. 199361546, IN UMBER: 01-28-111-009	INE (29), TOWNSE LAN, ACCORDING T THE RECORDER'S S SAID PREMISES	HIP FORTY ONE TO THE PLAT T OFFICE OF CO S ARE KNOWN A	HEREOF RECORDED JANUA OK COUNTY, ILLINOIS. S AND BY: 1116 BRADE
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released and digo		O/2 . 21.	ot	Optober 1992
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Patricia Steele Pay	off Clerk			ss't Vice President
STATE OFO		} ss.	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	ORDING \$27 N 8234 11/13/92 09:44:0 メータ2ー848ア56 NTY RECORDER
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	a newary positive in and to T. J. Bell	•	Sing alinessial DO 25 Ident erk	Stylectical to the later per distribution of the Wangerd.
	pring instrument, appeal	to be the same person. Seed before me this day in portant instrument at their	cison, and arknowled	
	Given males my hans	and allicial seal, this	Ast day of	Oct 92
· ·			Marie	Ham Miller
			dict	Residence - Summit County
	CNUN ZNORNUN ZNORNU ZNO	63 - 43 83 1838 W	Commission capite	
	PROTECTION	YOFTH	EOWN	WER, THIS
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