92849659

PERIODE COPY #071918

ASSIGNMENT OF MORTGAGE/SECURITY INSTRUMENT/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS that Chemical Bank, for the consideration of One Dollar (\$).00) received in full satisfaction of Chemical Mortgage Company, whose mailing address is 101 East Town Street, Columbus, OH 43215, does hereby sell, assign, transfer and set over unto the said Chemical Mortgage Company, its successors and assigns, a certain Mortgage Deed bearing the date the 17 day of 191, executed and delivered to 1911, and filed as document Number 1911 of COOK County, POHLSCHNEIDER and filed as document Number 1911 of COOK County, Illinois, records on the 2 day of Character and being in said County and State to-wit:

1208 WOODLAND HEIGHTS BLV, STREAMWOOD, IL 60107

Together with the promissory note secured thereby and referred to therein; and all sums of money due and to become due thereon.

IN WITNESS whereof, Chemical Bank hereto sets its hand by Peter A. Smith, its Vice President and Ann M. Sheets, its Assistant Secretary, the 5th day of August, 1991.

INAPRÉSENCE OE:

John W. Onbinski

1

Carmen M. Fadis

By: Peter A. Smith Its: Vice President

By: Ann M. Sheets

Its: Assistant Secretary

STATE OF OHIO

COUNTY OF FRANKLIN

Before me, a Notary Public in and for said State of Ohio, personally appeared the above named Peter A. Smith, Vice President and Ann M. Sheets, Assistant Secretary, who acknowledged that they did sign the foregoing instrument and that the same is the free act and deed of said Corporation and the free act and deed of themselves personally and as such officers.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal, at Columbus, Ohio, this 5th day of August, 1991.

Notary Public

This instrument was prepared by: Chemical Mortgage Company 101 East Town Street Columbus, Ohio 43215

QCS-IL/ AMS:njj/4

HANET BELACED HOTARY PUBLIC-STATE OF GRIEG MY COMMISSION EXPIRES SEPTEMBER 20, 1995

Lot 14 in Meadows South Phase One, being a subdivision of part of the east 1/2 of the northwest 1/4 and part of the west 1/2 of the northeast 1/4 of section 25, township 41 north, range 9, east of the third principal meridian, according to the plat thereof recorded June 23, 1988 as document 88277033, in Cook County, Illinois.

Parcel number 06-25-114-014

DEPT-01 RECORDINGS

\$23.00

\$23.00E

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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