P PRDERSEN

97749820

SATISFACTION OF MORTGAGE

VOLUNTARY CONVEYANCE	
KNOW ALL MEN BY THES	E PRESENTS: That the indebtedness secure
	BRUARY 8TH 19 68 , executed by
PER PEDERSEN AND ELSE PEDERSE	
	والمراجع والم
to OAK PARK FEDERAL SAVINGS	
encumbering property in _	COUNTY, ILLINOIS
(40) IN BLOCK EIGHT (8) IN W. FIVE (5) AND SIX (6) OF THE N LOTS ONE (1) THO (2), EIGHT THE NORTH WEST (CARTER OF SEC	In the Mortgage, to wit: IRTY NINE (39) AND THE SOUTH HALF OF LOT FORTY DUNTON AND OTHER SUBDIVISION OF LOTS FOUR (4) ORTH WEST QUARTER OF THE NORTH WEST QUARTER OF (8) AND NINE (9) OF THE SOUTH WEST QUARTER OF TION TWENTY NINE (29) TOWNSHIP FORTY TWO (42) T OF THE THIRD PRINCIPAL MERIDAIN, IN COOK
and recorded in the Office	of the Clerk of the County Court of said
County on the 14TH day	of FEBRUARY , 19 68 , in Deed
Mortgage Book BOC.NO.20	$40\sqrt{.03}$ page, has been paid
	and the Clerk of said Court is hereby
authorized and directed t	to record this instrument as a full and
complete cancellation and	satisfaction os said Mortgage.
•	Federal National Mortgage Association
	BY: Larraine I Millesher
	NAME: Lerraine I. McCleskey TITLE: Vice President
STATE OF GEORGIA) ss COUNTY OF FULTON)	After recognition of the to. CANCELLE DE DOGMENTS NATIONALE DEPTO: THE COMPANY NATIONALE DESTINATION
I, the undersigned a N	Notary Public WEMETH and for the STATE OF
instrument in writing was	certify that on this day the foregoing produced to me in
to me well known a	was acknowledged to me by Lange McCleans and known to me to be the person who trument as Vice President for
executed the foregoing ins Federal National Mortgage	Association and he acknowledged before
me that he executed the sa Faderal National Mortgage therein expressed.	Association and he acknowledged before me as for Association for the uses and purposes
IN WITNESS WHEREOF, I	have hereunto set my hand and official
seal this day of in the State and County of	SEP 10 1992 , 19 , at
-	On My Commission Expires Dec. 12, 1993
M Somming ton expites	
I hereby certify that	Notary Public - County of
instrument has been prepared by <u>restrictions</u>	Hocary Fubile - Councy of
The state of the s	to the property of the contract of the contrac

COURSE WEATHER ORD, ATTY.
TO UTS OFFICE OFFICE RD.
MERCHANIST OFFIS

#23.00E

. DEPT-01 RECORDINGS

T#6000 TANN 2627 11/13/92 15:06:00 ₩₩5 # * ~72~649820

COOK COUNTY RECORDER

UNOFFICIAL COPY

Property of Cook County Clerk's Office

920~3820