UNOFFICIAL CC

RECORDATION REQUESTED BY:

First American Bank 20! S. State Street Hampshire, IL 60140

WHEN RECORDED MAIL TO:

92849910

DEFT-01 RECURDING \$23.50 T\$0010 TRAN 4443 11/13/92 12:50:00 キ9852 キータス・349910

COOK COUNTY RECORDER

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SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTCAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinalter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby act nowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Johnny A. Key and Rita M. Key, 8428 W. 171st Street, Tinley Park, IL FUATT, his/hor/their helis, logal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortdage bearing date the 13th day of April, 1992, and recorded in the Recorder's , as document No. 92251696 Office of Cook County, in the State of Illinois, in book of records, on page therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 4 in Kuech Brandau Estates Subdivision of the South 2014 of the Northwest 1/4 of Section 26, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

together with all the app	urtenances and privileges	thereunto belonging	g or apportal and.		
Permanent Roal Estate	Index Number(s): 27-28-1	03-009			
Address(es) of premises	s: 8428 W. 171st Street, Tir	ikw Park, IL 60477			
	By: Dawn M Attest: Anne L. Arred by Richard R. Edward L. Km1eC 1ak	Conro Ass	ber 19 32 Want Fille Wice President Want Tille Wice President Wice President bel, Hampshire, IL 60140.	92645910	(SEAL)
STATE OF ILLINOIS)			
) SS			
COUNTY OF)			
On this 27 day	of October	, 19 ⁹² , bel	ore me, the undersigned Notary Publ	lic, personally appeared	
Dawn M. I	Kimball		and Anne L. Conro		
and known to me to be to authorized agents for the act and deed of the sall mentioned, and on oath s	the Assistant Vic ne Lender that executed th d Lender, duly authorized	e President in within and forego by the Londer th red to execute this s	and Assistant alog instrument and acknowledged s rough its board of directors or other	Vice President had instrument to be the free and volument to be the free and volumes, for the uses and purposes ed is the corporate seal of said Lend	therein
	the State of Illinoi		My commission expires	Music Leaven	

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