92843970

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, That a certain MORTGAGE, bearing date the 25TH day of APRIL, 1991, executed by BRUCE MENKES AND JUDITH M. WEXLER, HUSBAND AND WIFE to EMPIRE OF AMERICA REALTY CREDIT CORP., in the principal amount of \$300,000,00, and recorded in the Office of the CLERK of the County of COOK in Document Number 91202007 on the 1ST day of MAY, 1991

THAT THE ABOVE MORTGAGE WAS ASSIGNED BY ASSIGNMENT, bearing date the 28TH day of JUNE, 1991, executed by EMPIRE OF AMERICA REALTY CREDIT CORP. to RESIDENTIAL FUNDING CORPORATION and recorded in the office of the CLERK of the County of COOK

| in Document Number 91473256 on the 12 | TH day of SEPTEMBER, 1991. | |
|--|--|--|
| ALSO ANOTHER ASSIGNMENT, bearing executed by <u>RESIDENTIAL FUNDING CORPORTS</u> (RPC) AS TRUSTEE, and recorded in the Document Number on the | <u>PRATION</u> to <u>THE FIRST NATIONAL</u> Office of the <u>CLERK</u> of the (| . BANK OF CHICAGO County of COOK in |
| Said MOR'G, GE is fully paid, sat is hereby authorized to discharge the | isfied and discharged and the | |
| | | - 4- |
| LOT 22 IN KONRAG WEITH'S SUBDIVISOF BLOCK 2 IN SHEFFTELD'S ADDITION TO SECTION 33, TOWNSHIP 40 NORTH, RANGE COOK COUNTY, ILLINOIS. P.N: 14-33-30 | CHICAGO, IN WEST 1/2 OF THE 14, EAST OF THE THIRD PRINCI | SOUTHWEST 1/4 OF |
| IN WITHESS WHEREOF, PARTIDENT | TAL FUNDING CORPORATION | ယ္ |
| has caused its seal to be heraunto af | fixed, and the VICE PRESIDENT | N CONTORRES (S |
| of said Association has hereunte subset A.D. 1992. | cribed him/her name, this /ti RESIDENTIAL FUNDING CORPORATI ATTORNEY IN : FACT | HICAGO, AS TRUSTEE |
| 7 | Church Co | Li 3 |
| | FAURA A. CATANDAPT-))1 REC | 7 COROINGS \$23. |
| STATE OF MINNESOTA | , ∓U223 ₹ | #-92-849970 HTY RECORDER |
| COUNTY OF HENNEPIN) | | |
| on the _Ath day of OCTOBER | A.D. 1992, before me persona | 11 y |
| came IAURA A. CATANIA , to me ki | nown, who, being by me duly sommanDALE LAKE BLVD. | worn, did depose |
| VICE PRESIDENT O | trument; that ne/she knows t | the seal of said |
| association; that the seal affixed to affixed by order of the Board of Dire | maid instrument is such seal | ; that it was so |
| signed his/her name thereto by like or | der. | Sc. |
| Notary Public Minnusota | J. Chyla | |
| J. TAYLOR HENNEPIN COUNTY My Commitsion Expires Jul. 14, 1997 | Notary Public | - Q |
| RELEASE DEED | Dated | 19 |
| THE FIRST NATIONAL BANK OF CHICAGO | | |
| (RFC) AS TRUSTEE | State of ILI County of CO | |
| to | | |
| BRUCE MENKES AND 92849970 | | |
| JUDITH M. WEXLER, HUSBAND AND WIFE | Recorded on the _ | |
| Dated: 11TH | day of | |
| day of DECEMBER | at o'clock | m. |
| 1991 | in Doc. # | _ of |

at Page __

\$23.50

Property of Cook County Clerk's Office

Re: 1969 N. Burling Chicago, IL 60614 Loan Number: 406998-5 GIT File #4101184

Prepared by Cindy Lou Barclay

RECORD AND RETURN TO:

Greater Illinois Title Company,

One North Lasalle St. Suite 1230

Chicago, IL 60602

Property of Cook County Clerk Sandonto

Property of Cook County Clerk's Office