

MAIL TO: DONALD A. GOLDSTEIN  
1111 CROFTON  
HIGHLAND PARK, IL. 60035

**UNOFFICIAL COPY**

92849091

Loan No. 226172-3

**FULL SATISFACTION AND RELEASE OF MORTGAGE (DEED OF TRUST)**

**KNOW ALL MEN BY THESE PRESENTS, that**

**TALMAN HOME MORTGAGE CORPORATION**

a corporation existing under the laws of the State of Illinois, having an office at 4242 North Harlem Avenue, Norridge, Illinois 60618, for and in consideration of the payment of the indebtedness secured by the Mortgage or Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

**REMISE, CONVEY, RELEASE and QUIT CLAIM** unto **DONALD A. GOLDSTEIN AND GAIL GOLDSTEIN, HUSBAND AND WIFE**

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whatsoever it may have acquired in, through or by a certain Mortgage or Deed of Trust recorded/registered in the Recorder's/Registrar's office of **COOK** County, State of **ILLINOIS**, as Document No. **24756343** to the premises therein described  
to-wit: **ASSIGNMENT OF MORTGAGE DOCUMENT NOS. 86421658, 86421665, 87002564 & 87002594 DATED 05-01-86**

all the right, title, interest, claim or demand  
DEPT-01 RECORDING \$39.00  
T#4444 TRAN 1344 11/13/92 17:33:00  
#8743 \* - 92-849091  
COOK COUNTY RECORDER

SEE LEGAL DESCRIPTION ATTACHED HERETO:

PROPERTY ADDRESS: UNIT #1105-S 4800 S. LAKE SHORE DRIVE; CHICAGO, IL 60615  
PERMANENT INDEX NO: 20-12-100-003-1216



**IN WITNESS WHEREOF,**  
**TALMAN HOME MORTGAGE CORPORATION** has caused this instrument to be executed by its Loan Servicing Officers and its Corporate Seal affixed, this **28th** day of **FEBRUARY, 1992**  
**TALMAN HOME MORTGAGE CORPORATION**

Witness: Renee B. Waldman  
Loan Servicing Officer

[Signature]  
Loan Servicing Officer

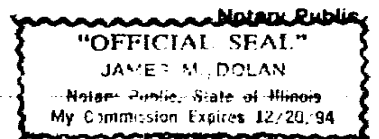
STATE OF ILLINOIS  
COUNTY OF COOK SS

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Talman Home Mortgage Corporation, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this **28th** day of **FEBRUARY**, 19 **92**

THIS INSTRUMENT WAS PREPARED BY KATHLEEN HENK  
**TALMAN HOME MORTGAGE CORPORATION**  
4242 N. HARLEM AVE.  
NORRIDGE, ILLINOIS 60634  
NAME AND ADDRESS

Commission Expiration Date: [Signature]



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER'S/REGISTRAR'S OFFICE WHERE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Box 57 - Return to: WBS 401 N. Michigan, #1900 Chicago, 60611

PARCEL 1:

# UNOFFICIAL COPY

UNIT 1105-S in The Newport Condominium, as delineated on the survey of the following described real estate: Block 1 in Chicago Beach Addition, being a Subdivision of Lot "A" in Beach Hotel Company's consolidation of certain tracts in fractional Sections 11 and 12, Township 38 North, Range 14, East of the Third Principal Meridian (excepting from said Block 1 that part thereof which lies Northeasterly of a line 40 feet Southwesterly from and parallel to the Northeasterly line of said Block ) (said parallel line being the arc of a circle having a radius of 1568.16 feet convex Southwesterly), in Cook County, Illinois; which survey is attached as Exhibit "D" to the Declaration of Condominium recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 24730609 together with its undivided percentage interest in the Common Elements.

ALSO:

PARCEL 2:

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A non-exclusive Garage Right No. 233, a limited Common Element, consisting of the right to park one passenger automobile in the Garage, which Garage is delineated on the survey attached to the Declaration of Condominium aforesaid.

Mortgagor(s) also hereby grant(s) to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium aforesaid.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration of Condominium the same as though the provisions of said Declaration were recited and stipulated at length herein.

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Cook County Clerk's Office