

UNOFFICIAL COPY

92849164

STATE OF ILLINOIS
TOWN/COUNTY: COOK (T)
Loan No. 211037/(BRANDT)

WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0807

BOX 437

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: DONALD J. BRANDT AND JANET D. BRANDT, HUSBAND AND WIFE
Mortgagee: MENTOR CREDIT CORPORATION
Loan Amount: 41,293.28
Date Of Mortgage: 03-17-87
Date Of Recording: 03-12-87
Pin Number: 07-31-205-002 VOL. 187
Doc: Instrument #: LR2589948
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT OF RECORDING
TAXES - TAX 107 11/13/92 1041000
43235 + 51 422 87412164
COOK COUNTY RECORDER

DE 92723304

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 14, 1992

FORD CONSUMER FINANCE COMPANY, INC.
MENTOR CREDIT CORPORATION
DEMESHA C. GARNER
ASSISTANT VICE PRESIDENT
STEVE CROWELL
ASSISTANT SECRETARY

92849164

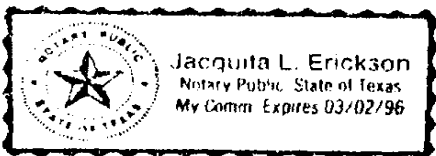
STATE OF TEXAS)
) SS
COUNTY OF DALLAS)

On this OCTOBER 14, 1992, before me, the undersigned, a Notary Public in said State, personally appeared DEMESHA C. GARNER and STEVE CROWELL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Jacquita L. Erickson
NOTARY PUBLIC



2304
BOX 437



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Property of Cook County Clerk's Office

181761820

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STATE OF ILLINOIS
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ATTACHMENT "A"

LOT 2 IN BLOCK 17 IN HANOVER HIGHLANDS UNIT NO. 2, VILLAGE OF HANOVER PARK, COOK COUNTY, ILLINOIS, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 31, AND THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 26, 1964, AS DOCUMENT NUMBER 2137400 AND CERTIFICATE OF CORRECTION THEREOF, REGISTERED ON MARCH 26, 1964, AS DOCUMENT NUMBER 2141607, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office

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