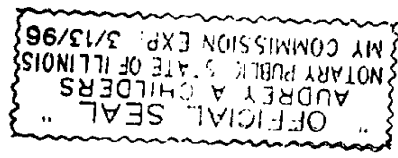


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2350

Commission expires
Notary Public
Audrey A. Childers
19 92



This instrument was prepared by D. BIDDLE, 1910 HIGHLAND, LOMBARD, ILLINOIS 60118 (NAME AND ADDRESS)

(Given under my hand and official seal, this 5TH day of OCT, 19 92
uses and purposes therein set forth.
signed, sealed and delivered the said instrument as
free and voluntary act, for the
foregoing instrument, appeared before me this day in person, and acknowledged that
personally known to me to be the same person whose name
subscribed to the
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
PAUL M. ROSSETTER
AUDREY A. CHILDERS

COUNTY OF COOK
STATE OF ILLINOIS
ss.

PAUL M. ROSSETTER ATTORNEY IN FACT (SEAL)
WITNESS hand and seal this 5TH day of OCT, 1992
Address(es) of premises: 7707 S. WOLCOTT CHICAGO, ILLINOIS
Permanent Real Estate Index Number(s): 20 30 422 003

together with all the appurtenances and privileges thereunto belonging or appertaining.

SEE REVERSE
situated in the County of COOK, State of ILLINOIS, as follows, to wit:
page as Document Number 88587881, to the premises therein described,

19 88 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book
may have acquired in, through, or by a certain TRUST DEED, bearing date the 17TH day of DECEMBER
heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever

7707 S. WOLCOTT CHICAGO, ILLINOIS
ARNOLD H. WHITE AND LORRAINE C. WHITE, HIS WIFE
release, convey and quit-claim unto
other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise,
of the County of DUPage and State of ILLINOIS for and in consideration of one dollar, and for

SECURITY PACIFIC FINANCIAL SERVICES INC.
KNOW ALL MEN BY THESE PRESENTS,

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

4131645

Above Space For Recorder's Use Only
92850851

DEPT-01 RECORING
1433333 HAN 5316 11 1552 1551000
44198 + * -92-850851
1004 COUNTY RECORDER

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92850851

Property of Cook County Clerk's Office

LOT 38 IN BLOCK 24 IN ENGLEFIELD, BEING A SUBDIVISION IN THE SOUTHEAST 1/4
OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.