Loan No. 10189711

KNOW ALL MEN BY THESE PRESENTS, That the FIRST NATIONAL BANK OF EVERGREEN PARK, a National Banking Association, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

JOHN R. MANNING AND DONNA L. MANNING AS TRUSTEE UNDER THE JOHN AND DONNA MANNING TRUST DATED JULY 16, 1930

THEIR heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage XX XXXXXXXXXX bearing date the 21ST day of FEBRUARY A.D. 1992, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 92119645. XXXXXXXXX to the premises therein described situated in the County of COOK , State of Illinois, as follows, to wit:

LOT 23 IN HELENA A. SLEVERS SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSH P 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK mail to Box 15 COUNTY, ILLINOIS.

A DIN SUI NITA ILLINOIS PRETI DEL RECORD

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92850974

John + Donna manning 2637 W 86th Place Chicago: Ic. 60643

PTI # 19-36-401-030-0000

PROPERTY APPRESS: 2637 WEST S6TH PLACE, MICAGO, ILLINOIS 69652

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The First National pect of Evergreen Park has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its XYXXXXXXXXXXXXXXXXXXXXXXXXXXXX Operations Officer, this 16th day of OCTOBER A.D. 1992 .

FIRST NATIONAL BANK OF EVERGREEN PARK

VICE PRESIDENT

March Martin Attest: Title:

(SEAL)

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that: G. WILLIAM SCHUSTER personally known to me to be the Vice President of First National Bank of Evergreen Park, and NANCY R. MAR'T' personally known to me to be the Operations Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as Vice President and Operations Officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 16TH day of OCTOBER A.D. 1992 .

"DFFICIAL SEAL" JUDY M KAMP Natary Public, State of It nois My Commission digites 8/19/94

Olidy M. Kamp Nothry Public

INSTRUMENT PREPARED BY, AND DELIVER TO: CENTRAL MORTGAGE PROCESSING UNIT #FIRST NATIONAL BANK OF EVERGREEN PARK 3101 WEST 95TH STREET EVERGREEN PARK, IL 60642

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE RECORDED WITH THE RECORDER OF DREDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS RECORDED.