G.

· Unit

NOFFICIAL COPY "FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

RELEASE DEED

92956075

Loan No. __

5002006627

the above space for recorder's use only

*FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL BANK for savings, /A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the recursive whereas is hereby 423.00 acknowledged, dies hereby release, convey and quit-claim unto 7#8888

TRAN 4299 11/13/92 12:25:00 # *-92-850075 #0329 # COOK COUNTY RECORDER

Perer Rice and Joyce E Rice, His Wife

all the right. Itile, interest citim, or demand whatsoever it may have aquired in, through or by a certain Mortgage Deed, recorded County, in the State of Illinois, as Document Number B5 301 944 in the Recorder's Office of Cook

and Assignment of Rents, recorder's in the Recorder's Office of

County, In the State of Illinois, as

Document Number State of Illinoir, as follows, to-wit: , to the premises therein described situated in the County of Cook

Unit No. 1-26-67-L-R in Rob Fow Country Club Village Condominium, as delineated on a plat of survey of a parcel of land in Section 26, Township 42 North, Range 11 East of the Third Principal Mecilian, in Cook County, Illinois which survey is attached to the Declaration of condominium made by Central National Bank in Chicago, As Trustee under Trust No. 24979, recorded November 12, 1982 as Document No. 26410009 together with the undivided percentate interest appurtenant to said unit in the property described in said Declaration of Condominimum, as amended from time to time, (excepting the units as defined and set forth in the Declaration and Survey, as amended from time to time, which percentage shall automatically change in accordance with Amended Declarations as same are filed of record pursuant to said Declaration,) and together with additional common elements as such Amended Declaration are filed of record, in the percentages set forth in such Amended Declarations which percentages shall automatically be deemed to be conveyed effective on the recording of such Amended Declarations as though conveved hereby.

Mortgagor also hereby grant to mortgagee, its successors and assigns, as rights of and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the diorementioned declaration.

This mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said declaration the same as chough the provisions of said declaration were recited and stipulated at length lerein.

The mailing address of the mortgagee for purposes of all notices under the Condominium Property Act is: 4192 Archer Avenue, Chicago, IL. 60632-1890.

GIVEN under my	hand and notarial seal, the day and year firs	t above written. MY, COMMISSION EXPIRES . 779
§ C	ICIALSEAL	Couly Sueston
₹ My Com	r Public, State of Illinois amission Expires 67-20-94	FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.
Mail to:	Becorder's Box No.	S 233 Rob Roy Lane #A
		Prospect Hts, I1 60070-2859
		THIS INSTRUMENT WAS PREPARED BY
		Janet Mudgett
	a sk	4192 S. Archer Avenue Chicago, Illinois 80632-1890

92450075

AUGWA MONA 5291A		
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THIS INSTRUMENT WAS PREPARED BY		
Prospect lits, 11 60070-2859		
of the sas Rob Roy Lane MA	M xoa a seconder a Box M	:0) ())1
FOR INFORMATION CALLY INSERT ADDRESS OF ABOVE	16.05.70 esting anoissinne	My Co
NOBA 30 282800 A 123012 TO 30404 Public	CINDY OVERTON CINDY OVERTON	STON S
Child (Filler)	FICIALSEAL	

156081

and voluntary act and deed of said Corporation for the uses and purposes therein set forth. affixed thereto pursuant to suthority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free the eald instrument in writing as duly authorized officers of said corporation and caused the corporate seal of aid corporation to be BANK for savings and THEY appeared before me this day in person and severally acknowledged that they signed and delivered names are subjectibed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY HAT: the persons whose

STATE OF ILLINOIS) 88.

(SEAL)

BANK for savings BTANDALO FEDEH

> 61 .Q.A Occober

~ G Secretary, this hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. IN MITHESS WHEREOF, The said STANDARD FEDERAL FANK for savings has caused its corporate seal to be

PIN# 03-26-100-015-1409

HESCR. SEE LEGAL DESCRIPTION ATTACHED

00 3°00

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

92850075