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92851659

DEPT-01 RECORDING 92851659
T45555 TRR 1762 11/13/92 15:09:00
43512 5 F R 12 22 - 85 05 1 2 5 4 2
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

92851659

THAT COMMUNITY BANK OF GREATER PEORIA

of the County of PEORIA and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto JOSE L. LOZANO AND ANA M. LOZANO, MARRIED TO EACH OTHER (NAME AND ADDRESS) 1708 N. PARKSIDE CHICAGO, ILLINOIS 60639

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain MORTGAGE, bearing date the 4TH day of DECEMBER, 19 85, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of page as Document Number 86029837, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE REVERSE

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13 32 409 079
Address(es) of premises: 1708 N. PARKSIDE CHICAGO, ILLINOIS 60639

WITNESS hand and seal this 8TH day of OCTOBER, 1992

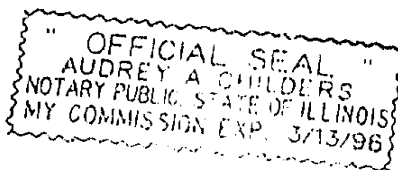
PAUL M. ROSETTER VICE PRESIDENT (REAL)

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, AUDREY A. CHILDERS a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that PAUL M. ROSETTER

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 8TH day of OCTOBER, 19 92



2350 Audrey A Childers Notary Public
Commission expires

This instrument was prepared by D. BIDDLE, 1910 HIGHLAND, LOMBARD, ILLINOIS 60148 (NAME AND ADDRESS)

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LOT 7 IN BLOCK 2 IN KEENEY'S FOURTH NORTH AVENUE SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

83851659



MAIL TO:

William Harrison
333 N. Milwaukee
Apt 104
Chicago IL 60646