

UNOFFICIAL COPY

"FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED"

G. _____
Unit _____

RELEASE DEED

42851846

123.50
18888 TRAM 4313 11/16/92 10:05:00
30778 * -92-351846
COOK COUNTY RECORDER

Loan No. 5001040861

the above space for recorder's use only

*FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL BANK for savings, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

TIMOTHY JAMES LARKIN AND RANDI LEE DITMER-LARKIN, HIS WIFE

6231 N. LEGGETT, CHGO IL 60646
all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 89282373

and Assignment of Rents, recorded in the Recorder's Office of _____ County, in the State of Illinois, as

Document Number _____ to the premises therein described situated in the County of COOK State of Illinois, as follows, to-wit:

Lot 7 in Criel's first Addition to Edgebrook being a subdivision of part of Lot 16 in Ogden and Jones subdivision of Bronson's part of Caldwell's reserve in Township 40 and 41 North Range 13 East of the Third Principal Meridian together with part of Lot 18 in Block 12 in First Addition to Decker's Edgebrook Forest Preserve Addition in Township 40 aforesaid in Cook County Illinois.

13-04-219-055-0000

mail to
JAMES J. & ASSOC.
TITLE DIVISION
1824 W. Belmont Ave.
Chicago, IL 60634
625-7799

42851846

IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 24th day of July A.D. 19 92

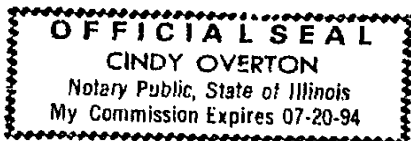
(SEAL)

BY: [Signature]
Asst. Vice President
Attest: [Signature]
Asst. Secretary

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL BANK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES 7-20-94.



[Signature]
Cindy Overton
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

Mail to: Recorder's Box No. _____

6231 N LEGGERT AVENUE

CHICAGO IL 60646-4817

THIS INSTRUMENT WAS PREPARED BY

CINDY OVERTON

4192 S. Archer Avenue
Chicago, Illinois 60632-1890

238
2098

UNOFFICIAL COPY

RECORDED

92851846

Property of Cook County Clerk's Office

R. DEPT-11 RECORD.1
\$23.50
148888 TRAN 4313 11/16/92 10:06:00
*0778 *92-851846
COOK COUNTY RECORDER

