MOFFICIAL COPY PAMELA SCHLOTTMAN 202 DIVISION STREET RLGIN, ILLINOIS 60120 AND WHEN RECORDED MAIL TO (O) LINCOLN MORTGAGE CORPORATION 92851867 202 DIVISION STREET ELGIN LILLINOIS 60120 SPACE ABOVE THIS LINE FOR RECORDER'S USE _ Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned heroby grants, assigns and transfers to WASHTENAW MORTGAGE COMPANY 315 EAST LISENHOWER-SUITE 12, ANN ARBOR, MICHIGAN 48108 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 30, 1992 executed by JOHN M. SKARREN AND SUSAN K. SKARREN, HUSBAND AND WIFE DEPT-11 RECORD.T \$23.50 T#8888 TRAN 4314 11/16/92 10:25:00 *-92-851867 to LINCOLN MORTGAGE CORPORATION COOK COUNTY RECORDER a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 202 DIVISION STREET ILLINOIS 60120 ,as Document No. and recorded in Book/Volume No. ,page(si County Records, State of ILLINOIS COOK 92851866 described hereinafter as follows: LOT 326 IN TERRAMERE OF ARLINGTON HEIGHTS UNIT 1 BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 15, 1978 AS DOCUMENT 24767313 IN COOK COUNTY, ILLINOIS. John Cla 92851867 03-06-207-011 Commonly known as: 4116 NORTH TERRAMERE AVENUE, ARLINGTON HEIGHTS, ILLINOIS TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage. LINCOLN MORTGAGE COMPORATION STATE OF ILLINOIS COUNTY OF COOK On October 30, 1992 Glen Tuma, _ before me, the (Date of Execution) 179 President undersigned, a Notary Public in and for said County and State, personally appeared Gler. Tuma, Jr. known to me to be the President BY: Dennifer A. Schrank Jennifer A. Schrank irs: Assistant Secretary known to me to be Assistant Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the

WITNESS:

Cookcounty,

corporate seal of said corporation: that said instrument was

signed and sealed on behalf of said corporation pursuant to its

by-laws or a resolution of its Board of Directors and that

he/she acknowledges said instrument to be the free act and

2-21-96

deed of said corporation/7

My Commission Expires

Notary Public A Wallan

PHIS AREA FOR OFFICIAL NOTARIAL SEALI

OFFICIAL SEAL

SHARON L. KOPITKE

NOTARY PUBLIC, STATE OF ILLINOIS

My Commission Expires Feb. 21, 1996

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