FORM NO. 210 February, 1985 LANDIST F C A COPY

CAUTION: Consult a lawyer before using or eating under this form. Neither the publisher nor the seller of this form makes any warming with respect thereto, including any warming of merchanishilly or litriess for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

92851991

DEPT-01 \$23.29
T#7777 TRAN 3207 11/16/92 10:31:60
#7132 # 1.1 #-->2-251971
COOK COUNTY RECORDER

- cook сашту пестарев 92**851991**

Above Space For Recorder's Use Only

Commission expires 5/22/993.

indat amaintre.				
KNOW A	LL MEN E	Y THESE PR	ESENTS,	.53
THAT STEPPEN J. MATELSKI, Tr	ustee and L	egal Holder		T. T.
0				· · · · · · · · · · · · · · · · · · ·
of the County of and	State of	linois for and	l in consideration o	f one dollar, and for
other good and valuable considerations				
release, convey and quit-claim unto	lter Knapcz	yk end Sop tie K NDADDRESS)	napczyk, his w	ife,
8032 South Deerpath, Ju	fraums se	10/100/1000		
heirs, legal representatives and assigns,	ail in right,	title, interest, clain	i, or demand what	soever I
may have acquired in, through, or by a cer	tain Trust De	ed , bearing dat	e the 16th day of	Meg
1989, and recorded in the Recorder's Of	fice of Cok	County, in	the State of Illin	ois in Book
of page				and the second second second
situated in the County of Cook being a resubdivision of part North, Range 12, East of the T together with all the appurtenances and pr	hird Princi ivileges thereun	pal Maridian, i to belonging or appi	n Cook County rtaining.	Illinois,
Permanent Real Estate Index Number(s):	0-804-0000 BILL	10-34-201-026-	0000.
Address(es) of premises: 8032 Sou				· · · · · · · · · · · · · · · · · · ·
WITNESS my hand and seal if ALSO: Releasing Assignment of recorded as Document #89229385	Rents	Andrew A	Manter	(SEAL)
STATE OF Dlinois	}			0
COUNTY OF Cook	} }	i.		
	. Stepheni	e Metelski,		
	a notary public in a		the State aforesaid, DO I	HEREBY CERTIFY that
	foregoing instrume signed, scaled uses and purposes t	and delivered the said instr	this day in person, and a ument as his fr	acknowledged that he ee and voluntary act, for the
			tyland &	n atelski

RELEASE DEED

STEPHEN J. MATELSKI

0

WALTER & SOPHIE KNAPCZYK

8052 So. Deerpath, Justice, IL. 80458.

Anstron, The Octoo

MAIL TO: S.J. MATELSKI
Martgage Benthers
1741 West 47th Street,
Chicago IL. 60809.

Property of Cook County Clerk's Office

GEORGE E. COLE®