

UNOFFICIAL COPY

92851005

GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION

RELEASE OF MORTGAGE Loan No. 8-0-4185-6

ILLINOIS RECORD

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THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto EDWARD HULLINGER AND MARY ANN HULLINGER, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the RECORDER'S/REGISTRAR'S office of COOK County, Illinois as Document No. 89036407 to the premises therein described to-wit.

PARCEL 1: UNIT NO. 407 AND G-407 IN LION CREST CONDOMINIUMS UNIT FOUR AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 IN LION CREST, BEING A RESUBDIVISION OF THE WEST 332.40 FEET OF THE EAST 632.40 FEET OF LOT 2 IN ARTHUR T. MCINTOSH AND COMPANY'S RICHWOOD FARMS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY MARQUETTE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 5, 1988 AND KNOWN AS TRUST NUMBER 11801 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 88-592,001, TOGETHER WITH ITS PERCENTAGE OF THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION (EXCEPTING THEREFROM ALL THE SPACE COMPRISING ALL THE OTHER UNITS AS SET FORTH IN SAID DECLARATION), ALL IN COOK COUNTY, ILLINOIS.

PARCEL 11: EASEMENT FOR INGRESS AND EGRESS AS CREATED BY PLAT OF SUBDIVISION RECORDED DECEMBER 16, 1986 AS DOCUMENT NO. 86-601,117.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID

DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN. 28-04-201-069-1007 13547 S. LAMON; CRESTWOOD, IL 60445

IN TESTIMONY WHEREOF, the said GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE... President, and attested to by its SAID... Secretary, this 15TH day of OCTOBER 19 92

GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION

Attest: [Signature] Secretary By [Signature] VICE President

STATE OF ILLINOIS } ss. COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the George Washington Savings and Loan Association, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the Corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this day and year first above written.

CAROL WITTE Notary Public, State of Illinois My Commission expires 5/14/94

[Signature of Carol Witte]

Notary Public

THIS DOCUMENT WAS PREPARED BY GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION 10240 SOUTH CICERO AVENUE OAK LAWN, ILLINOIS 60453

Please mail to: Box 15 Edward & Mary Ann Hullinger 135-475 S. Lamon Crestwood, Ill. 60445

Recorder's Box No. 15

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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