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Mail to Box 15
Michael G. Madden
5208 Oak Center Dr.
Oak Lawn, IL
60453

COOK COUNTY, ILLINOIS
FILED FOR RECORD

92851023

02 NOV 13 PM 2: 32

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **682/2532859/(MADDEN)**

WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

23/8

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

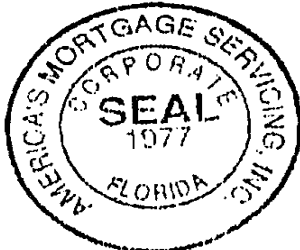
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the ill. force, and effect of said Mortgage.

Mortgagor: **MICHAEL G. MADDEN AND PATRICIA E. MADDEN, HUSBAND AND WIFE**
Mortgagee: **UNITED SAVINGS OF AMERICA**
Loan Amount: **70,000.00**
Date Of Mortgage: **05-28-89**
Date Of Recording: **06-23-89**
Pin Number: **24-09-307-073**
Prop Addr: **5208 WEST OAK CENTER DRIVE, OAK LAWN, IL 60453**
Doc/Instrument #: **89296133**
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

OC 250 - 468

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 29, 1992



FEDERAL NATIONAL MORTGAGE ASSOCIATION
BY AND THROUGH ITS ATTORNEY-IN-FACT
AMERICA'S MORTGAGE SERVICE, INC.
RECORDED BK.....PG.....INST. **Doc # 91582357**

Harriett Fishman
HARRIETT FISHMAN
VICE PRESIDENT

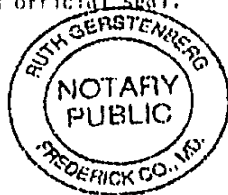
Jane Eyles
JANE EYLER
ASSISTANT SECRETARY

STATE OF MARYLAND)
) SS
COUNTY OF FREDERICK)

On this OCTOBER 29, 1992, before me, the undersigned, a Notary Public in said State, personally appeared HARRIETT FISHMAN and JANE EYLER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of FEDERAL NATIONAL MORTGAGE ASSOCIATION

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Ruth Gerstenberg
RUTH GERSTENBERG (COMMISSION EXP. 05/01/95)
NOTARY PUBLIC

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STATE OF ILLINOIS

TOWN/COUNTY: COOK (A)

Loan No. 007/2532859 (MADDEN)

ATTACHMENT "A"

LOT 22 IN C.A. PERSON'S SUBDIVISION OF PARTITION OF THE EAST HALF OF THE
NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 37 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED SEPTEMBER 5, 1956 AS DOCUMENT 16888955, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office

92851023

Citibank, F.S.B.
Bank-By-Mail
P.O. Box 87126
Chicago, Illinois 60680-9990
Telephone (312) 263-6660

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92 766 773
29-14-
207-606

RELEASE DEED

Loan Number:

28000932452

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Citibank, Federal Savings Bank, previously known as Citicorp Savings of Illinois, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and ***** hereinafter mentioned, and the cancellation of the obligation thereby secured, and for the sum of one dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE, AND QUITCLAIM unto

TERRANCE L. CHENORE, MARRIED TO MARY F. CHENORE

J38

of the County of COOK and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and ***** bearing the date the 7TH day of APRIL, A.D. 19 90 and REGISTERED in the REGISTRAR'S OFFICE of COOK County, in the State of Illinois, in book **** of records, on page **, as document No. 3822750, and in book ** of records, on page **, as document No. **, to the premises therein described as follows, to wit:

LOT TWELVE (12) IN PETER VAN DER NOORD'S RESUBDIVISION OF THAT PART OF LOT TEN (10) LYING EAST OF THE CENTER LINE OF COTTAGE GROVE AVENUE IN THE SUBDIVISION OF LOT FOUR (4) (EXCEPT THE SOUTH TWO HUNDRED FOURTEEN AND FIVE TENTHS (214.5) FEET OF THE EAST FIVE HUNDRED ELEVEN AND FIVE TENTHS (511.5) FEET THEREOF) OF TYS GOUWENS SUBDIVISION OF THE SOUTH WEST QUARTER (1) OF SECTION 14, AND PART OF SECTION 15, TOWNSHIP 36, NORTH, RANGE 14, LYING SOUTH OF THE CALUMET RIVER, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 15, 1954, AS DOCUMENT NUMBER 1565857.

PIN#: 29-140307-996

PROPERTY ADDRESS: 833 EAST 160TH PLACE, SOUTH HOLLAND ILLINOIS 60473

situated in the VILLAGE of SOUTH HOLLAND County of COOK and state of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF Citibank, Federal Savings Bank, previously known as Citicorp Savings of Illinois, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to be hereto affixed, and has caused its name to be signed by its Vice President, and attested to by its Assistant Secretary, this 2ND day of NOVEMBER A.D. 19 92.

By: *Sharon Ritchey*
Vice President SHARON RITCHEY

Attested: *Leo Roth*
Assistant Secretary LEO ROTH

STATE OF ILLINOIS) s.s.
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County, in the State aforesaid, DO HEREBY CERTIFY, that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered this instrument as their own free and voluntary act, and as the free and voluntary act of the Corporation, for the uses and purposes therein set forth; and the Assistant Secretary did also then and there acknowledge that as custodian of the corporate seal of the Corporation, did affix the corporate seal of the corporation to this instrument as his/her own free and voluntary act, and as the free and voluntary act of the Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal on
NOVEMBER 2, 1992

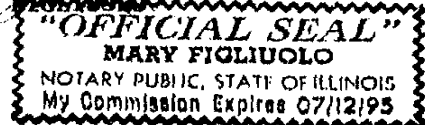
THIS INSTRUMENT WAS PREPARED BY:
ANNE SMITH

Citibank, Federal Savings Bank
P.O. Box 87126
Chicago, Illinois 60680-9990

Recorder's Box No.

Mail to: *B0115*
TERRANCE & MARY CHENORE
833 E. 160TH PL
SOUTH HOLLAND IL 60473

Mary Figliuolo
Notary Public MARY FIGLIUOLO



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF THE TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

5475-18200

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