Know all Men by these Presents, that the

BANK OF HOMEWOOD

consideration of one dollar, and hereby confessed, does hereby to Dande I D. Rosel and Karloff the County of Cook and State may have acquired in, through a of March, A in the State of Illinois, in Book No. 92242360 , and of in the State of Illinois, in Book.	laws of the State of Illinois I for other good and valuable considered for other good and valuable considered for convey, Release and Quit-Claim thlaw I. Rosent, him will a confidered for the right, title, interest or by a certain mortgage deed bearing. D. 19. 92., and recorded in the Recording on page of Recording on page of Records, situated	claim or demand whatsoever it g date the 20th day ecorder's office of Cook County, as Document day Recorder's office of Cook County, as Document, as Document, as Document, as Document
part of the South West 1/4	taton of Lot 5 in W.K. Gore's so of Section 32, Township 36 Nor idean, lying West of the Center inty, withouts. COMM COUNTY HELINOIS WILLD FOR RECORD	th, Range 14 East
18241 Ashland Avenue, Homew	vood, 11. %%% 13 PH 2* 34	9 285 1038
(RESTANCIN) WHEREOF, THE	00%	corporate seat to be affixed, and tenPresident, and attested
STATE OF ILLINOIS		
in the State aforesoid, DO HEREBY CE the Vice. President of	ngaret Palm	personally known to me to be
and Paul of Adamonths and Adam	the foregoing instrument, appeared before a acknowledged that as such V.L.a President and and delivered the sold instrument of a Land Prus. Secretary of sold corporation as corporation to be affixed thereto pursuant Directors of sold corporation as their free and voluntary act and deed of sold corporation set forth. GIVEN under my hand and notatial set of Novembor.	me this day in person and severally ident and VLCQ. Provident and writing as. VLCQ. Provident and not caused the corporate seal of said to authority given by the Board of and voluntary act, and as the free coration for the uses and purposes at, this.
Document Prepared By: M. Ha	Mitteng de	HOVAY PUNE SEAL

Notary Public, State of Minus My Commission Expres 6, 12-94

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Release of Mortgage

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Property of Cook County Clerk's Office