

# UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 1030698

## Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

LOT 26 IN LYWOOD SUBDIVISION UNIT 4, BEING A SUBDIVISION IN THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19 AND IN THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, ALL IN TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN #03-19-108-018-0000

92851125

92851125

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto ERIC NELSON, DIVORCED AND NOT SINCE REMARRIED

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 12th day of OCTOBER, A.D. 1970, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume          of Records, on page         , as Document No. 21 294471, and a certain Assignment of Rents bearing date the          day of         , A.D. 19        , and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume          of Records, on page         , as Document No.         

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 27th day of OCTOBER 1992

COOK COUNTY RECORDER

DEPT-01 RECORDING 423.00  
154444 FROM 1091 11/15/92 04:22:00  
68887 # 2-58-145

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Michael J O'Connor Assistant Vice President  
MICHAEL J O'CONNOR  
Attest: Raymond F Seiffert Assistant Secretary  
RAYMOND F SEIFFERT

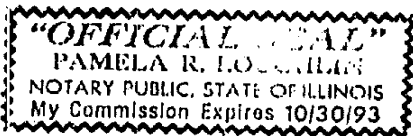
STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 27th day of OCTOBER A.D. 1992

This instrument was prepared by Raymond F Seiffert Notary Public

RAYMOND F SEIFFERT  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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PT 204-003

UNOFFICIAL COPY

Property of Cook County Clerk's Office

MAIL TO  
BOX 283

92951125

Box 204

**Release of Mortgage**

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

Loan No. 1030698 refi to 011910542

Name NELSON, ERIC

Address 1430 W MAUDE

ARLINGTON HTS, IL 60004

UNIT # 5