

# UNOFFICIAL COPY

FM# #: 685053-4  
NAME: CACCHIONE, STEVEN & DEBRA  
P/O DATE: March 31, 1992

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

NOV 13 PH 2:49

92851101

PREPARED BY:

FLEET MORTGAGE CORP.  
P.O. Box 303  
Milwaukee, WI 53201

AFTER RECORDING, FORWARD TO:

92851201

Steven Cacchione  
Debra L. Cacchione  
1430 Sandstone, Unit 209  
Wheeling, Illinois

## SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by STEVEN D. & DEBRA L. CACCHIONE to NORTH SHORE SAVINGS AND LOAN ASSOCIATION on December 9, 1988 and recorded on December 9, 1988 in the office of the Registrar of Titles/Recorder of COOK County, ILLINOIS, in Book/Vol./Reel N/A, Page/Image N/A, as Document 3759475.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Registrar of Titles/Recorder of said county is authorized to enter this satisfaction/discharge of record.

Property Legally Described As:

SEE ATTACHED ADDENDUM

PIN NO: PARCEL # 03-15-402-015-102

Property Address: 1430 SANDSTONE, WHEELING, IL 60090

Dated: May 22, 1992

FLEET MORTGAGE CORP.  
F/K/A MORTGAGE ASSOCIATES INC.

WITNESS LAURA COHEN

BY: *Joan Wherts*  
JOAN WHERTS, Vice President

WITNESS MELINDA GREEN

BY: *Nancy E. Anuszewski*  
NANCY E. ANUSZEWSKI, Assistant Secretary

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me on May 22, 1992, by JOAN WHERTS, Vice President and NANCY E. ANUSZEWSKI, Assistant Secretary of Fleet Mortgage Corp. D/k/a Mortgage Associates Inc., a RHODE ISLAND CORP., on behalf of said CORPORATION.

*Judith A. Barry*  
Judith A. Barry NOTARY PUBLIC

My Commission Expires: June 6, 1993  
Commissioned in Milwaukee County, Wisconsin

ILFMC.(992)MTG  
SR55B  
QA 3/92

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

NOV 13 PH 3:14

92851201

BOX 15

SC 276 344 25

*Bl*

92851201

*Box 15*

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10/1/11

2011/10/01

Property of Cook County Clerk's Office

92851201

# UNOFFICIAL COPY

TICOR TITLE INSURANCE COMPANY OF CALIFORNIA

Commitment No.: SC276344

SCHEDULE A - CONTINUED

## EXHIBIT A - LEGAL DESCRIPTION

UNIT 209 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 12TH DAY OF SEPTEMBER, 1973 AS DOCUMENT NUMBER 2,716,426. AN UNDIVIDED 1.852217 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF THE WEST 495.0 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE NORTH LINE OF THE WEST 495.0 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 15, SAID POINT BEING 146.10 FEET EAST OF (AS MEASURED ALONG SAID NORTH LINE, WHICH BEARS SOUTH 89 DEGREES 52 MINUTES 33 SECONDS EAST) THE NORTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 15; THENCE SOUTH 06 DEGREES 07 MINUTES 27 SECONDS WEST, 140.0 FEET TO THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED; THENCE SOUTH 28 DEGREES 55 MINUTES 46 SECONDS WEST, 64.33 FEET; THENCE SOUTH 61 DEGREES 03 MINUTES 14 SECONDS EAST, 120.83 FEET; THENCE SOUTH 21 DEGREES 09 MINUTES 14 SECONDS EAST, 120.83 FEET; THENCE NORTH 68 DEGREES 50 MINUTES 46 SECONDS EAST, 64.33 FEET; THENCE NORTH 21 DEGREES 09 MINUTES 14 SECONDS WEST, 107.50 FEET; THENCE NORTH 48 DEGREES 53 MINUTES 46 SECONDS EAST, 114.26 FEET; THENCE NORTH 41 DEGREES 06 MINUTES 14 SECONDS WEST, 64.33 FEET; THENCE SOUTH 48 DEGREES 53 MINUTES 46 SECONDS WEST, 112.58 FEET; THENCE NORTH 61 DEGREES 03 MINUTES 14 SECONDS WEST, 112.43 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

END OF SCHEDULE A

92851201