

UNOFFICIAL COPY

Know all Men by these Presents, that the

92851341 ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of Cook and State of Illinois, to wit: 24-25-427-028-0000 12646 Maple Blue Island, IL 60406

7230057

136 46 So Maple Blue Island Ill

Lot 4 in Owner's subd. of Lot 20 and the S 1/2 of Lot 17 (ex the W 8 ft. thereof), in Rexford and Massey's Addn. to Blue Island, in the SE 1/4 of Sec. 25, T 37N, R 13, E of the 3rd PM

107777 1988 3060 11/13/92 15 22 00 06259 H K 1922-1359 CES 7.3. COOK COUNTY RECORDER

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

Charles N. Tomason and Sophie Tomason, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 29th day of August, A.D. 1977, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume 2339-1 of Records, on page 79, as Document No. 2963060, and a certain Assignment of Rents bearing date the day of A.D. 19, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page as Document No.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 2nd day of November, 1989.

ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago.

By: Helen N. Novicki Assistant Vice President Attest: James E. Hunt Assistant Secretary

649791

STATE OF ILLINOIS COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings formerly known as St. Paul Federal Savings and Loan Association of Chicago, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 2nd day of November, A.D. 1989.

This instrument was prepared by JBA

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

Pauline P. Kubiniec Notary Public OFFICIAL SEAL PAULINE P. KUBINIEC NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 03/07/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

92851341

2350

XBox:284x

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS,
formerly known as
St. Paul Federal Savings
and Loan Association of Chicago
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Mail to:

Loan No. 07-114238-0

Name Sophie Tamason

Address 12646 Maple Ave

Blue Island, IL 60406



Property of Cook County Clerk's Office

Kubiniec 10/13/89

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AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, John Walsh Title Operations Office, being first duly sworn
(Name and Title)
upon oath, states:

1. That notification was given to John & Margaret Jarett, at
12646 S. Maple Ave Blue Bell Pa 19006, who are the owners of record
on Certificate No. 1530997 was presented for filing
on 11-15-92.
(Date)
2. That presentation to the Registrar for filing of a Release of Lien or
Mortgage would cause the property to be withdrawn from the Torrens system
and recorded with the Recorder of Deeds of Cook County.

I, John Walsh, declare under penalties of perjury
that I have examined this form and that all statements included in this
affidavit to the best of my knowledge and belief are true, correct, and
complete.

John Walsh

Affiant

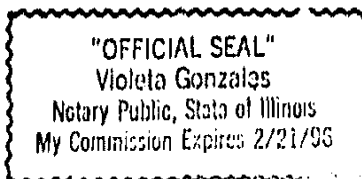
Subscribed and sworn to before me by
the said John Walsh

this 10th day of November

19 92.

Violeta Gonzales

Notary Public



92851341