-ILLINOIS

C=S.041.0065 P=S.001.175

UNOFFICIA WHEI RECOURT VAIL TO:

P.O. BOX 3829 FREDERICK, MD. 21701-0907

LOAN.NO POOL.NO

COUNTY OF COOK (A) 6558258 (8327751)

92852459 ** ĥ

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, _UN	ITED SAVINGS AS	SN OF TEXAS FS	SB
located at <u>3200 SOUTHWE</u>	ST FREEWAY, SUI	TE 1600, HOUS	TON, TEXAS 77027
hereby grants, assigns,	and transfers	CO HOUSEHOLD	D BANK, F.S.B., A FEDERAL SAVINGS BANK
located at 100 MITTEL DRIV	E. WOODDALE, IL	60191	
all the rights title a	end interest of	of undersign	ed in and to that certain Real
Estate Mortgage dated	APRIL 11, 1992	, exe	cuted by CHRISTOPHER J. OWENS,
UNMARRIED		<u></u>	
to UNITED SAVINGS ASSOCIA	TION OF TEXAS	SB	
m. gran a skeid biderer i i a rember. Frank manneter artise			
and recorded in liber/ca		at	page(s)/drawer crofilm #
document/instrument no. pin number <u>11-07-100-020</u> -1	005	in the	e -
plat of COOK	County :	Illinois des	scribed hereinafter as follows:
SEE ATTACHMENT A. PIN #: 1	11-07 100-020-100	5	. DEPT-01 RECORDING \$2
		•	. T#0010 TRAN 4513 11/16/92 09:19:
92552459	('		. \$9932 € ×-92-852459 COOK COUNTY RECORDER
्रव्य			
		,	92852459
Property Address: 1210	CENTRAL ST., Z	ANSTON, IL 602	ed or referred to, the money
Together with the note of	hereon with	interest. a	and all rights accrued or to
accrue under said Real I	Estate Mortga	ge.	
Dated OCTOBER 8, 1992	, but e	errective At	UGUST 17, 1992
and the second s			
			1120 SAVINGS ASSN OF TEXAS FSB
		UNITED SAV	INGS ASSN OF THE SOUTHWEST FSB
	ر ()بر	D. 0	D 4.
	BY () , (DOCEDE V) og co
	D. SUE F	TANT VICE PRE	ESIDENT
	(X		A. T. C. C.
	BY //	Wer LINK	Unacks.
		BERKEMEIER STANT SECRETA	IRY
STATE OF TEXAS)	010/.1/	
)		
COUNTY OF HARRIS	}		
On OCTOBER 8, 1992	, be	fore me PA	TRICIA E. CASTRO
personally appeared D.	SUE ROGERS		and
LYNNE BERKEMEIER			personally known to me
(or proved to me on the who executed the within			
and ASSISTANT SECRETARY	"	and acknow	wledged to me the corporation
executed it.			
	asses		
PATRICIA E. CASTRO (COMMI	SSION EXP. 05/01.	(95)	PREPARED BY:
Notary public			
	e estata a procedenta		Jarlien Tarle
		ATRICIA É CASTR Himbrio de Castro	
		My discount and the nest	
	and the second seco	MAY 1, 1935 <u>Eletikaletelik</u> ee	
(OAS TI.)	\$ \$ \$ \$ 1 \$ \ 6 \ 6 \ 6 \ 6 \ 6 \ 6 \ 6 \ 6 \ 6 \	ta	SHOULD BE LONG TO THE SECOND S
(QAS 5.74),0065		and the second second	

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Proberty of Cook County Clerk's Office

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ONTRAK ASSIGNMENT SERVICES

LOAN: 6558258

POOL:

19352459 STATE: IL

COUNTY: COOK (A)

LEGAL DESCRIPTION

UNIT 1210-3N IN THE SISSILLA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS A AND B. IN LOTT'S SUBDIVISION OF LOTS 5 TO 9 AND LOT 19 AND OF ALLEYS SOUTH AND ADJOINING SAID LOTS 7 AND 8 AND THE EAST 10 FEET OF LOT 4 AND WEST AND ADJOINING LOT 9 VACATED BY ORDINANCE RECORDED AS DOCUMENT 2945571 IN CENTRAL STREET ADDITION TO EVANSTON, BEING THAT PART OF THE MORTH WEST 1/4 OF FRACTIONAL SECTION 7. TOWNSHIP 41 NORTH, JANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BYING SOUTH OF THE SOUTH LINE OF CENTRAL STREET AND EAST OF THE EAST LINE OF ASBURY AVENUE AND WEST OF THE WEST LINE OF THE RIGHT OF WAY OF THE SANITARY DISTRICT, IN COOK COUNTY. ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF COMBONINIUM REPURDED AS DOCUMENT 25442590. OL INTERE. TOGETHER WITH ITS UNDIVIDED PSECENTAGE INTEREST IN THE COMMON ELEMENTS.

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