ILLINOIS

UNOFFICIAL REPORTED MAIL TO:
ONTRAK ASSIGNMENT SERVICE

P.O. BOX 3829 FREDERICK, MD. 21701-0907

LOAN.NO POOL.NO

COUNTY OF COOK (A) 6507669/(8278145)

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, <u>UNITED S</u>	SAVINGS ASSN OF TEXAS FSB
located at <u>3200 SOUTHWEST FR</u> hereby grants, assigns, and	EEWAY, SUITE 1600, HOUSTON, TEXAS 77027 transfers to HOUSEHOLD BANK, F.S.B., A FEDERAL SAVINGS BANK
located at <u>100 MITTEL DRIVE, WO</u> all the rights, title and i Estate Mortgage Lated <u>MARC</u> DIVORCED AND NOT SINCE PEMARRIED	ODDALE, IL 60191 nterest of undersigned in and to that certain Real H 4, 1992 , executed by PARISI PARTEE.
to UNITED SAVINGS ASSOCIATION	OF TEXAS FSB
and recorded in liber/cubine document/instrument no. <u>921</u> pin number <u>17-18-316-035-07CJ</u> plat of <u>COOK</u> THE WEST 20.30 FEET OF THE EAST 62.59 FEET LOT 11 OF SUNBLOCK 3 OF T. J. FOSTER'S SUBDIVISION OF BLOCK 4 OF OTHERS SUBDITED TOWNSHIP 39 NORTH, RANGE 14 EAST OF	at page(s)/drawer 50672 microfilm # In the County Illinois described hereinafter as follows: Cr LOTS 1 AND 2. TAKEN AS A TRACT, IN SUBDIVISION OF DBDIVISION OF LOTS 3 AND 14 AND LOT 27 OF CAMPBELL'S VISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE WEST BIN AFUR! MENTIONED CAMPBELL'S SUBDIVISION IN COOK
Together with the note or no	POLK ST., CHICAGO, IL 60607 Ites therein asscribed or referred to, the money on with interest, and all rights accrued or to e Mortgage.
Dated <u>OCTOBER 8, 1992</u>	, but effects e AUGUST 17, 1992
	32852439 UNITED SAVINGS ASSN OF TEXAS FSB UNITED SAVINGS ASSN OF THE SOUTHWEST FSB
В	y D. Sue Rogen
	D. SUE ROGERS ASSISTANT VICE PRESIDENT SY DAY DERKEMEIER
STATE OF <u>TEXAS</u>	ASSISTANT SECRETARY - DEPT-01 RECORDING 423.0 T40010 TRAN 4513 1/16/72 09:26:00 49972 4 4-92-852499
COUNTY OF HARRIS	COOK COUNTY RECORDER
who executed the within instand ASSISTANT SECRETARY executed it. PATRICIA E. CASTRO (COMMISSION	personally known to me s of satisfactory evidence) to be the person(s) rument as ASSISTANT VICE PRESIDENT and acknowledged to me the corporation
Notary public	PARRICIA E. CASTRO MARILEEN PARKER P.O. BOX 3829 FREDERICK, MD 21701

(CAS 5.04).0022 P = \$.001.132

J = 466MX S 00132

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Property or Coot County Clark's Office