

UNOFFICIAL COPY

LAURIE JONES  
ONE TIFFANY POINTE, SUITE 210  
BLOOMINGDALE, ILLINOIS 60108

BOX 392

AND WHEN RECORDED MAIL TO

92852665

AMERICAN SECURITY MORTGAGE

ONE TIFFANY POINTE, SUITE 210  
BLOOMINGDALE  
ILLINOIS 60108

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
CARL I. BROWN AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS  
612 WEST 47TH STREET, KANSAS CITY, MISSOURI 64112  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 21, 1992  
executed by  
MANUEL J. LA VERDE AND BOZENA LA VERDE, HUSBAND AND WIFE

to AMERICAN SECURITY MORTGAGE  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is ONE TIFFANY POINTE, SUITE 210  
BLOOMINGDALE, ILLINOIS 60108  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS

92852664

described hereinafter as follows:  
LOT 8 IN THE SUBDIVISION OF LOT 2 IN BLOCK 5 IN MANDELL AND HYMAN'S  
SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2  
OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

92852665

16-20-111-004

DEPT-01 RECORDING  
T41111 TRAN 0332 11/16/92 09:38:00 \$23.00  
\$8290 # \*-92-852665  
COOK COUNTY RECORDER

Commonly known as:  
1309 SOUTH LOMBARD, CHICAGO, ILLINOIS 60650

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

On OCTOBER 21, 1992 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State,  
personally appeared RONALD J. BANTZ  
known to me to be the PRESIDENT  
and SUSAN F. BANTZ  
known to me to be VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public Margaret Kothour  
DUPAGE County,  
My Commission Expires 1-31-93

AMERICAN SECURITY MORTGAGE

BY: Ronald J. Bantz  
ITS: PRESIDENT

BY: Susan F. Bantz  
ITS: VICE PRESIDENT

WITNESS: Pam Jones  
PAM JONES

OFFICIAL SEAL  
MARGARET KOTHOUR  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 1/31/93

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

10/15/2010

Property of Cook County Clerk's Office

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