

UNOFFICIAL COPY

PREPARED BY: SANDRA ABRAHAM

BANK UNITED OF TEXAS FSB  
1301 N. BASSWOOD ROAD 4TH FLOOR  
SCHAUMBURG, ILLINOIS 60173

92852674

BOX 392

AND WHEN RECORDED MAIL TO

BANK UNITED OF TEXAS FSB  
1301 N. BASSWOOD RD. 4TH FLOOR  
SCHAUMBURG, ILLINOIS 60173

DEPT-01 RECORDING \$23.00  
7#1111 TRAN 0338 11/16/92 09:43:00  
#8299 \* - 92-852674  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

BANK UNITED OF TEXAS FSB

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 10/07/92  
executed by LARRY SEQUIST AND MARGARITA SEQUIST, HUSBAND AND WIFE

to ASTOR MORTGAGE CORP. OF ILL. THE STATE OF ILLINOIS  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1050 W. HIGGINS ROAD, HOFFMAN ESTATES, IL 60195

and recorded in Book/Volume No. , page(s) , as Document No.  
County Records, State of

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

P. I. N. : 06-24-303-003

92852673

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Commonly known as: 405 RIDGE CIRCLE, STREAMWOOD, IL 60107

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On 10/07/92 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State,

personally appeared SEBASTIAN DOLCE  
known to me to be the VICE PRESIDENT  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public  
My Commission Expires 7/22/95 County,

ASTOR MORTGAGE CORP. OF ILL.

*Sebastian Dolce*

BY: SEBASTIAN DOLCE  
ITS: VICE PRESIDENT

BY:  
ITS:

*Christine M. Capra*  
WITNESS:

" OFFICIAL SEAL "  
ROSA BEATY  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 7/22/95  
THIS AREA FOR OFFICIAL NOTARIAL SEAL

*JB*

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LEGAL DESCRIPTION:

LOT 1379 IN WOODLAND HEIGHTS UNIT 4, BEING A SUBDIVISION IN SECTIONS 23 AND 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE JULY 1, 1960 AS DOCUMENT 17,908,375 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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