

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That the DRAPER AND KRAMER, INCORPORATED, ATTORNEY IN FACT FOR, FEDERAL HOME LOAN MORTGAGE CORPORATION

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto WEN HUANG AND IRENE C. HUANG, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 31ST day of JANUARY 1986, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book --- of records, on page ---, as document No. 86072966, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE LEGAL RIDER ATTACHED

PIN - 17-16-424-012-1001
1153 A S. Plymouth
Chgo, IL 60605

DEPT-01 RECORDING \$25.00
T#6666 TRAN 0581 11/16/92 09:29:00
#8916 # * 92-852146
COOK COUNTY RECORDER

DTC 7660

together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED, ATTORNEY IN FACT FOR, FEDERAL HOME LOAN MORTGAGE CORPORATION has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 13TH day of AUGUST, 1992.

DRAPER AND KRAMER, INCORPORATED, ATTORNEY IN FACT FOR, FEDERAL HOME LOAN MORTGAGE CORPORATION

By Richard E. Van Horn
RICHARD E. VAN HORN VICE President
Attest: Roberta Moore
ROBERTA MOORE, ASST. Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INC. 33 WEST MONROE ST. CHICAGO IL 60603 (Name) (Address)

Box 163

92852146

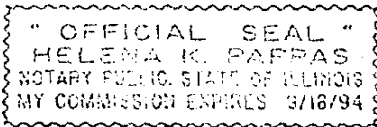
UNOFFICIAL COPY

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, HELENA K. PAPPAS, A NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN personally known to me to be the VICE President of the DRAPER AND KRAMER, INCORPORATED a corporation, and ROBERTA MOORE personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 14th day of August 1992



Helena K. Pappas
HELENA K. PAPPAS, A NOTARY PUBLIC
MY COMMISSION EXPIRES 3-18-94

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

E. COLE

98952146

SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.
AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THROUGH THE PROVISIONS OF
THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS
CONDOMINIUM AFORESAID.

EASEMENTS FOR THE BENEFIT OF SAID PROPERTY AS SET FORTH IN THE DECLARATION OF
RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND
THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS

INTEREST IN THE COMMON ELEMENTS.
CONDOMINIUM RECORDED AS DOCUMENT 25909588 TOGETHER WITH ITS UNDIVIDED PERCENTAGE
THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A-2', TO THE DECLARATION OF
WESTERLY OF AND PARALLEL TO THE EAST LINE OF SAID LOT 3, A DISTANCE OF 125.00 FEET TO
PARALLEL TO THE EAST LINE OF SAID LOT 3, THENCE NORTH ALONG A LINE THAT IS 55.00 FEET
DISTANCE OF 55.00 FEET AT A POINT ON A LINE THAT IS 55.00 FEET WESTERLY OF AND
SOUTH ALONG THE EAST LINE OF SAID LOT 3 A DISTANCE OF 125.00 FEET, THENCE WEST ALONG A
LINE OF SAID LOT 3, SAID EAST LINE ALSO BEING THE WEST LINE OF SOUTH STATE ST, THENCE
EAST ALONG THE EAST DESCRIBED LINE A DISTANCE OF 55.00 FEET TO A POINT ON THE EAST
DESCRIBED LINE A DISTANCE OF 167.11 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING
SAID LOT 3 A DISTANCE OF 288.00 FEET, THENCE EAST AT RIGHT ANGLES TO THE LAST
COMMENCING AT THE NORTH WEST CORNER OF SAID LOT 3, THENCE SOUTH ALONG THE WEST LINE OF
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
INCLUSIVE, IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH,
OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN AND ADJOINING BLOCKS 127 TO 134 BOTH
THAT PART OF LOT 3 IN BLOCK 6 IN DEARBORN PARK UNIT NUMBER 1, BEING A RESUBDIVISION

OF THE FOLLOWING DESCRIBED REAL ESTATE:
UNIT 1153 A IN 1153 SOUTH PLYMOUTH COURT CONDOMINIUM AS DELINEATED ON A SURVEY

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86 072 966 92852145