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### UNO ESTE CHARLES A AGREEMENT PY

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This AGREEMENT made this 23th day of October, 1992, between Alumni Mortgage Services, its successors or its assigns, as its interest may appear (hereinafter referred to as "Alumni"), Forest Park National Bank (hereinafter referred to as "Forest Park") and Michael Tihlarik and Theresa Tihlarik (hereinafter referred to as "Borrowers").

WHEREAS, Borrowers did on May 4, 1991, execute a Junior Mortgage to Forest Park, covering the following described property:

TOT 13 IN BLOCK 9 IN WALTER G MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION IN THE SE 1/4 OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS OF THE PARTY OF THE SEC

COMMONLY KNOWN AS 1832 S EUCLID, BERWYN, IL 60402 P/N 16-19-408-034-0000

to secure ? Note in the sum of \$15,000.00, in favor of the Forest Park Nations? Bank.

		Borrowers have exe		
the su	m of \$75,610	.70 dated	, 1992	2, recorded
on		as document No.	92852301	payable to
Alumni	; and,	Or on michari		

WHEREAS, there is presently a Mortgage made by Borrowers on the aforedescribed property payable to Alumni Mortgage Services to secure payment of \$70,000, or dated November 11, 1988, and recorded November 17, 1988 as document No. 88532463; and assigned to Household Mortgage Services on November 17, 1988, as document No. 88532464, and,

WHEREAS, the Borrowers are desirous of obtaining the new Mortgage from Alumni and paying off the Mortgage to Household Mortgage Services; and,

WHEREAS, Alumni as a condition precedent to funding said loan, requires that their loan be a first Mortgage, prior and superior to the Mortgage of Forest Park.

NOW, THEREFORE, in consideration of the premises and other valuable consideration, receipt of which is hereby acknowledged;

#### IT IS HEREBY AGREED:

Forest Park agrees to subordinate its lien by vircue of its Mortgage and Note aforeidentified to the Mortgage and Note of Alumni. As a consideration of said subordination, it is further agreed that the Mortgage and Note of Household Mortgage Services, will be paid and the lien of said Mortgage extinguished. And further, that this subordination is as to the lien of Alumni as aforeidentified only and none others.

Further, in the event of non-payment of the Mortgage and Note of Forest Park, Forest Park shall have all the rights of lien creditors, recognizing, however, the first and prior position of Alumni only.





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### **UNOFFICIAL COPY**

This agreement shall be binding upon the heirs, administrators, personal representatives, and assigns of the parties hereto.

	FOREST PARK NATIONAL BANK
	By Clay omizelly
Subscribed and Sworn to before m	e this arday of byober, 1992
"OFFICIAL SEAL"	Greeta Mteatchera
Notary Pic. State of Illi	Notary Public
Notary Public State of Illinois My Communication Expires 8/4/96	
Jummin!	Alumni
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Subscribed and Sworn to Defore me	thic
	thisday of, 1992
0.	Notary Public
4	
	Whichal Ishlank
	Michael Tihlarik
The control of the co	Theresa Tihlarik
entro de la companiona de La companiona de la compa	
Subscribed and Sworn to before me	this 29/10 day of 100, 1992
	Smile C Karl
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and the control of th	

28223

\* COOK COUNTY RECORDER \* \$0820 \$ #-92-852302 \* 1\$8888 18AN \$319 11/16/92 10:40:00 \*23.50 When Recorded Mail To

Alumni Mortgage: Services, Inc. 1300 Iroquois Drive, Ste 245 Naperville, IL 60563

DEPT-11 RECORD.T

\$23.50

TRAM 4319 11/16/92 10:40:00

LOAN NO. 7641168

**‡0321 ‡** \*-92-852303

SPACE ABOVE THIS LINE FOR RECUMPER TO DEE

#### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Independence One Mortgage Corporation,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 0 c t o b e r executed by MICHALL J. TIHLARIK and THERESA L. TIHLARIK, MUSBAND AND WIFE

to Alumni Mortgage Services, Inc., an Illinois Corporation

and whose address is 1760 iroquois Drive, Ste 245, Naperville, LL 60563

and recorded in Book/Volume No. Cook

County Records, State of Illinois

, as Document No. on real estate legally described as

LOT 13 IN BLOCK 9 IN WALFEL G. MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EASY OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-19-408-034-0000 92852301

1832 SOUTH EUCLID AVENUE, BERWYH, IL 60402

\_R DEPT-11 RECORD\_T \$23.50 T\$2888 TRAN 4319 11/16/92 10:40:00 +0821 + \*-92-852303 COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

October

follows:

Zak

Witness:

STATE OF ILLINOIS

COUNTY OF KANE

SS.

On october 29th , 1992 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared francis J. 2 a k

to me personally known, who, being duly sworn by me, did say that he/she is the

Vice President, Operations, of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its 🗀 by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of sald corporation.

(OFFICIAL SEAL)

Notary Public for the state of ILLINGIS My commission expires: 09/03/96

# UNOFFICIAL COPY -

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